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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 5/10/2019



Box Number= AZ15033



Claim Begin-End: AMC428895-AMC428896

1 Initial Receipt



AZ15033-17

AMC428474-AMC428905

AMC#

DATE CLOSED

REMARKS

| AMC#   | DATE CLOSED | REMARKS                              |
|--------|-------------|--------------------------------------|
| 428895 |             |                                      |
| 428896 | 6-9-2015    | (AL239) Closed NORM                  |
|        |             | Minerals Reserved to the State of AZ |
|        |             |                                      |
|        |             |                                      |
|        |             |                                      |
|        |             |                                      |
|        |             |                                      |
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|        |             |                                      |
|        |             |                                      |



**NO WARRANTY IS MADE BY BLM  
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PURPOSES NOT INTENDED BY BLM**



**Authorized Date**10/07/2014

**Instructions to Accounts**AZ BLM REFUND \$66 TO MILNER AND SCHOOLEY LLC FOR  
OVERPAYMENT OF NEW CLAIM FEES FOR AMC428895 AND  
AMC428896. RECEIPT #3096320. RE.

**Login ID**4105

**Entry Date**10/07/2014

**Total Amount**\$66.00

734  
6/15  
6/18

**United States Department of the Interior**  
**Bureau of Land Management**  
 LANDS/RECREATION & PLANNING  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -2203  
 Phone: 602-417-9200

Receipt

**ENTERED**  
 AUG 25 2014  
 No: 3096320  
 BY: *RMS*

No: 3096320

|  |  |
|--|--|
| <b>Transaction #:</b> 3187804  |  |
| <b>Date of Transaction:</b> 08/08/2014                                     |  |
| <b>CUSTOMER:</b>   |  |
| DARLA J SCHOOLEY<br>14000 S STATE HIGHWAY 95<br>COUPLAND, TX 78615-4831 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS  | UNIT PRICE | TOTAL                                    |
|---------------|------|--|--|------------|--|
| 1             | 2.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM LOCATION FEE \$34<br><b>CASES:</b> AMC428895/\$34.00, AMC428896/\$34.00 |  | - n/a -    | 68.00                                    |
| 2             | 2.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE ✓<br><b>CASES:</b> AMC428895/\$20.00, AMC428896/\$20.00  |  | - n/a -    | 40.00                                    |
| 3             | 2.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM MAINT FEE \$140<br><b>CASES:</b> AMC428895/\$140.00, AMC428896/\$140.00 |  | - n/a -    | 280.00                                   |
| 4             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br><b>CASES:</b> AMC428895/\$310.00                          | Additional 40 acre claim<br>MAINT FEE PYMNT<br><del>(2) 2015</del> | - n/a -    | <del>310.00</del><br>280<br>overpay \$20 |
| 5             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br><b>CASES:</b> AMC428895/\$36.00                           | OVERPAYMENT<br>NEW LOCATION  | - n/a -    | <del>36.00</del><br>66.00<br>Refunded    |
| <b>TOTAL:</b> |      |  |  |            | <b>\$734.00</b>                          |

*RE 10-7-14 - \$66 refunded for overpayment of new claim fees*



| PAYMENT INFORMATION |           |  |                        |
|---------------------|-----------|--|------------------------|
| 1                   | AMOUNT:   | 367.00   | POSTMARKED: 08/04/2014 |
|                     | TYPE:     | CHECK  | RECEIVED: 08/07/2014   |
|                     | CHECK NO: | 4018   |                        |
|                     | NAME:     | MILNER AND SCHOOLEY LLC<br>14000 S STATE HIGHWAY 95<br>COUPLAND TX 78615-4831 US |                        |
| 2                   | AMOUNT:   | 367.00   | POSTMARKED: 08/04/2014 |
|                     | TYPE:     | CHECK  | RECEIVED: 08/07/2014   |
|                     | CHECK NO: | 4019   |                        |
|                     | NAME:     | MILNER AND SCHOOLEY LLC<br>14000 S STATE HIGHWAY 95<br>COUPLAND TX 78615-4831 US |                        |

| REMARKS |
|---------|
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 5/10/2019



Box Number= AZ15033



Claim Begin-End: AMC428895-AMC428896

2 Correspondence



AZ15033-17

AMC428474-AMC428905

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

DALE A DANIELS II  
 HC 78 BOX 90 N  
 AUGUSTA WV 26704-9616  
 9310/RM/AMC428895

2. Article Number

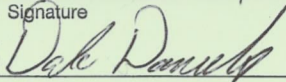
(Transfer from service label)

7014 0150 0000 5578 5262

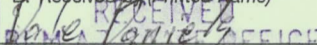
**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X


 Agent Addressee

B. Received by (Printed Name)



C. Date of Delivery

10-16-13

D. Is delivery address different from item 1?  YesIf YES, enter delivery address below:  No

2015 OCT 19 P 2:55

PHOENIX, ARIZONA

3. Service Type

 Certified Mail® Priority Mail Express™ Registered Return Receipt for Merchandise Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee)

 Yes



UNITED STATES POSTAL SERVICE

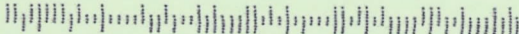
PHOENIX  
AZ 85004  
36 OCT '15  
PH 91



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

- Sender: Please print your name, address, and ZIP+4® in this box•

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
Bureau of Land Management  
Arizona State Office  
One N. Central Avenue, Suite 800  
Phoenix, AZ 85004-4427





# United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Arizona State Office

One North Central Avenue, Suite 800

Phoenix, Arizona 85004-4427

www.blm.gov/az/

OCT 07 2015

In Reply Refer To:

3800 (9310) RM

AMC428895

CERTIFIED MAIL – RETURN RECEIPT REQUESTED NO. 7014 0150 0000 5578 5262

## NOTICE

DALE A DANIELS II  
HC 78 BOX 90 N  
AUGUSTA, WV 26704-9616

:  
:  
:

This Notice Affects Those Claims  
Shown in the Block Below.

---

AMC428895  
RED DIAMOND #3

---

### Transfer of Association Placer Mining Claims Amendments or Discovery Documentation Required

The Bureau of Land Management (BLM) Arizona State Office received a conveyance document transferring ownership of the above listed mining claims.

The mining claims being transferred are association placer mining claims. The claims are being transferred to a smaller number of claimants than originally located the claims.

By law, each individual claimant is allowed to hold a maximum of 20 acres per claim. A corporation is considered to be a single entity that is allowed to hold a maximum of 20 acres per claim. In accordance with 43 CFR 3833.33, you may transfer, sell, or otherwise convey an association placer mining claim at any time to an EQUAL or greater number of mining claimants. However, if the claim is transferred to a smaller number of claimants you (a) must have discovered a valuable mineral deposit before the transfer; or (b) upon notice from BLM, you must reduce the acreage of the claim, if necessary, so that you meet the 20-acre per locator limit.

The BLM is therefore requiring that an amendment be filed for each claim listed above, in accordance with 43 CFR 3833.33, reducing the claims acreage to meet the 20-acre per claimant limit, as is authorized by law; or submit appropriate documentation supporting that there was a discovery of a valuable mineral deposit prior to the date of transfer. We are enclosing a guide to clarify what documentation must be provided to BLM to support a discovery of a valuable mineral deposit. The documentation will be reviewed by a mineral examiner to determine if the submitted documents are sufficient.

AMENDMENT  
RECEIVED  
11/4/15 am

We must receive either the amendments or documentation of discovery of a valuable mineral deposit within 30 days of your receipt of this notice. If the amendments or the required documentation are not received within the 30-day timeframe the mining claims will be declared forfeited and void. If amendments are filed, there is a \$10 BLM processing fee for each amendment. The amendments must also be filed with the county.

If additional information is required, please contact RéAnn Myers at 602-417-9413. Please include your AMC serial number(s) on all correspondence.

Sincerely,

A handwritten signature in cursive script that reads "Rebecca Heick".

Rebecca Heick  
Acting Deputy State Director  
Lands and Minerals Division

Enclosure



AMC428895

**Authorized Date**07/29/2015

**Instructions to Accounts** AZ BLM REFUND \$314 TO MILNER AND SCHOOLEY LLC, FOR LOCATION & MF PAID ON A NEW CLAIM WHICH WAS N&V DUE TO LAND STATUS, ON AMC428896, RECEIPT #3096320, PB 602-417-9360.

**Login ID**5957

**Entry Date**07/29/2015

**Total Amount**\$314.00

*2nd ATTEMPT  
Good.*



Brown, Pauline &lt;paulinebrown@blm.gov&gt;

**AMC428896 Refund Authorized**

3 messages

**Brown, Pauline** <paulinebrown@blm.gov>  
To: Annabell Houston <ahouston@blm.gov>

Tue, Jul 28, 2015 at 4:14 PM

PLEASE let me know when the refund is completed.

Thank you,

PAULINE BROWN  
LAND LAW EXAMINER  
BUREAU OF LAND MANAGEMENT  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVE, STE 800  
PHOENIX, AZ 85004-4427  
OFFICE: (602) 417-9360  
FAX: (602) 417-9490; 602-417-9452  
paulinebrown@blm.gov

**FOR ACCTS USE ONLY - July 28 2015 REFUND Request for AMC428896 NOM.doc**

43K

**Houston, Annabell** <ahouston@blm.gov>  
To: "Brown, Pauline" <paulinebrown@blm.gov>

Wed, Jul 29, 2015 at 9:09 AM

Pauline,

I have completed the credit card credit as requested for AMC428896 for \$310 paid 2015 Maint fee.

I had some issues with the other refund from Receipt #3096320. When I went to select the amounts for AMC428896, CBS only allowed me to refund of the maint fee \$140 from AMC428896 and the other \$140 was referencing AMC428895. I am sure you don't want any money refunded from AMC428895. I went ahead and deleted that refund.

Can you please go back and do the refund again but this time making sure to select the amounts for AMC428896? If you need some help, please call me and I can walk you through. Or Rod could probably help you out as well.

Regards,

**Annabell Houston**

Accounting Technician, CBS Core Team Lead  
Information Access Center  
AZ State Office - Bureau of Land Management  
1 North Central Ave, Suite 800  
Phoenix, AZ. 85004-4427  
Tel.: 602-417-9562  
Fax: 602-417-9556

[Quoted text hidden]

**Brown, Pauline** <paulinebrown@blm.gov>  
To: "Houston, Annabell" <ahouston@blm.gov>

Wed, Jul 29, 2015 at 9:32 AM

I re-authorized the \$314 refund for AMC428896 from Receipt #3096320.

Regards,

PAULINE BROWN  
LAND LAW EXAMINER  
BUREAU OF LAND MANAGEMENT  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVE, STE 800  
PHOENIX, AZ 85004-4427  
OFFICE: (602) 417-9360  
FAX: (602) 417-9490; 602-417-9452  
paulinebrown@blm.gov

[Quoted text hidden]



[Quoted text hidden]

**Brown, Pauline** <paulinebrown@blm.gov>  
To: "Houston, Annabell" <ahouston@blm.gov>

Wed, Jul 29, 2015 at 9:32 AM

I re-authorized the \$314 refund for AMC428896 from Receipt #3096320.

Regards,

PAULINE BROWN  
LAND LAW EXAMINER  
BUREAU OF LAND MANAGEMENT  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVE, STE 800  
PHOENIX, AZ 85004-4427  
OFFICE: (602) 417-9360  
FAX: (602) 417-9490; 602-417-9452  
paulinebrown@blm.gov

[Quoted text hidden]

**Houston, Annabell** <ahouston@blm.gov>  
To: Pauline Brown <paulinebrown@blm.gov>, Rick Selbach <rselbach@blm.gov>

Wed, Jul 29, 2015 at 10:26 AM

Pauline: I have completed Step 2 of the Refund process in CBS. Regards!

Rick: At your earliest convenience please complete Step 3 of the Refund process in CBS. Thank you!

### **Annabell Houston**

Accounting Technician, CBS Core Team Lead  
Information Access Center  
AZ State Office - Bureau of Land Management  
1 North Central Ave, Suite 800  
Phoenix, AZ. 85004-4427  
Tel.: 602-417-9562  
Fax: 602-417-9556

[Quoted text hidden]



Brown, Pauline &lt;paulinebrown@blm.gov&gt;

**AMC428896 Refund Authorized**

4 messages

**Brown, Pauline** <paulinebrown@blm.gov>  
To: Annabell Houston <ahouston@blm.gov>

Tue, Jul 28, 2015 at 4:14 PM

PLEASE let me know when the refund is completed.

Thank you,

PAULINE BROWN  
LAND LAW EXAMINER  
BUREAU OF LAND MANAGEMENT  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVE, STE 800  
PHOENIX, AZ 85004-4427  
OFFICE: (602) 417-9360  
FAX: (602) 417-9490; 602-417-9452  
paulinebrown@blm.gov



**FOR ACCTS USE ONLY - July 28 2015 REFUND Request for AMC428896 NOM.doc**  
43K

**Houston, Annabell** <ahouston@blm.gov>  
To: "Brown, Pauline" <paulinebrown@blm.gov>

Wed, Jul 29, 2015 at 9:09 AM

Pauline,

I have completed the credit card credit as requested for AMC428896 for \$310 paid 2015 Maint fee.

I had some issues with the other refund from Receipt #3096320. When I went to select the amounts for AMC428896, CBS only allowed me to refund of the maint fee \$140 from AMC428896 and the other \$140 was referencing AMC428895. I am sure you don't want any money refunded from AMC428895. I went ahead and deleted that refund.

Can you please go back and do the refund again but this time making sure to select the amounts for AMC428896? If you need some help, please call me and I can walk you through. Or Rod could probably help you out as well.

Regards,

**Annabell Houston**

Accounting Technician, CBS Core Team Lead  
Information Access Center  
AZ State Office - Bureau of Land Management  
1 North Central Ave, Suite 800  
Phoenix, AZ. 85004-4427  
Tel.: 602-417-9562  
Fax: 602-417-9556

**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS**

**(LIVE) Serial Register Page**

Run Date/Time: 07/29/2015 07:42 AM

**01 10-21-1976;090STAT0090;43USC1744**  
**Case Type 384201: PLACER CLAIM**  
**Claim Name: RED DIAMOND #4**  
**Commodity :**  
**Case Disposition: CLOSED**  
**Required Maintenance Fee: \$310.00**

**Total Acres**  
**40.000**

**Serial Number**  
**AMC428896** ✓  
**Lead File Number**  
**AMC428895**

| Name & Address |                          |                            | Int Rel  |
|----------------|--------------------------|----------------------------|----------|
| WISE JIM J     | 1640 COLORADO DR         | GREEN RIVER, WY 82935-5945 | CLAIMANT |
| SCHOOLEY DARLA | 14000 S STATE HIGHWAY 95 | COUPLAND, TX 78615-4831    | CLAIMANT |
| MILNER SHERI   | 14000 S STATE HIGHWAY 95 | COUPLAND, TX 78615-4831    | CLAIMANT |

| Mer Twp | Rng   | Sec   | Quadrant | District/Field Office | County |
|---------|-------|-------|----------|-----------------------|--------|
| 14      | 0040N | 0180W | 036      | SE YUMA FO            | LA PAZ |

| Act Date   | Code | Action                      | Action Remarks    | Receipt Number |
|------------|------|-----------------------------|-------------------|----------------|
| 05/14/2014 | 403  | LOCATION DATE               |                   |                |
| 08/07/2014 | 395  | RECORDATION NOTICE RECD     | 1                 | 3096320        |
| 08/29/2014 | 782  | MAINTENANCE FEE PAYMENT     | 2015;\$310        | 3117996        |
| 08/07/2014 | 484  | LOCATION YEAR / MAINTENANCE | 2014;\$140        | 3096320        |
| 07/28/2015 | 379  | REFUND AUTHORIZED           | \$314;LAND STATUS | 3096320        |
| 06/09/2015 | 239  | DECLARED NULL & VOID        | LAND STATUS       |                |
| 04/02/2015 | 669  | LAND STATUS CHECKED         |                   |                |
| 08/07/2014 | 501  | ACCT ADV IN LEAD FILE       | AMC428895-428896; |                |
| 08/07/2014 | 685  | ADDL MAINTENANCE FEE        | 2014;\$140        | 3096320        |
| 07/07/2014 | 404  | COUNTY RECORDATION          | 2014-02299;       |                |

Line Nr Remarks

AMC428895

**Authorized Date**07/28/2015

**Instructions to Accounts** AZ BLM REFUND \$314 TO MILNER AND SHOOLEY LLC,  
FOR LOCATION & MF PAID ON A NEW CLAIM WHICH WAS  
N&V DUE TO LAND STATUS, ON AMC428896, RECEIPT  
#3096320, PB 602-417-9360.

**Login ID**5957

**Entry Date**07/28/2015

**Total Amount**\$314.00

1st  
ATTEMPT





Brown, Pauline &lt;paulinebrown@blm.gov&gt;

**Refund to process**

7 messages

**Brown, Pauline** <paulinebrown@blm.gov>  
To: Annabell Houston <ahouston@blm.gov>

Tue, Jul 21, 2015 at 2:39 PM

Good Afternoon Annabell,

I have to authorize a refund for AMC428896 (RED DIAMOND #4); We had to close this 40 acre claim due to Land Status (NOM).

I must authorize a refund of \$624 (location fee \$34, and 2014 M/F \$280, on receipt #3096320).

They paid \$310 for the 2015 MF via the pay portal on R#3117996, the \$310 will need to be refunded as well.

Will the money have to be moved? as you previously suspected/anticipated?

Please Advise,

PAULINE BROWN  
LAND LAW EXAMINER**Houston, Annabell** <ahouston@blm.gov>  
To: "Brown, Pauline" <paulinebrown@blm.gov>

Tue, Jul 21, 2015 at 4:05 PM

Hi Pauline,

Ok so I reviewed both and both do not need to be transferred to Suspense XXXL6500DP. The refunds can be done directly from the fund they are located in at the moment in CBS.

For #3096320 the original amount received was \$734

|                            |   |
|----------------------------|---|
| Location Fee ....          | \$68.00                                       |
| Processing Fee ....        | \$40  |
| Maint Fee for new loc..... | \$280   |
| Maint Fee for 2015 .....   | \$310 (\$30 already refunded, see note below) |
| OverPayment .....          | \$36 (\$36 already refunded, see note below)  |
| Total .....                | \$734   |

Ok so \$66 refunded on 10/14/14 authorized by Rod. Leaving \$628 (Loc fee +Maint Fee for new loc + Maint fee 2015) to be refunded. On your email you noted \$624.

Let me know if you have any questions.

Regards,

**Annabell Houston**Accounting Technician, CBS Core Team Lead  
Information Access Center



AZ State Office - Bureau of Land Management  
1 North Central Ave, Suite 800  
Phoenix, AZ. 85004-4427  
Tel.: 602-417-9562  
Fax: 602-417-9556

[Quoted text hidden]

**Brown, Pauline** <paulinebrown@blm.gov>  
To: "Houston, Annabell" <ahouston@blm.gov>

Tue, Jul 21, 2015 at 4:14 PM

Thank you, that'll be authorized tonight.

PAULINE BROWN  
LAND LAW EXAMINER  
BUREAU OF LAND MANAGEMENT  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVE, STE 800  
PHOENIX, AZ 85004-4427

OFFICE: (602) 417-9360  
FAX: (602) 417-9490; 602-417-9452

paulinebrown@blm.gov

[Quoted text hidden]

**Brown, Pauline** <paulinebrown@blm.gov>  
To: "Houston, Annabell" <ahouston@blm.gov>

Tue, Jul 21, 2015 at 4:22 PM

Would it be okay to put for the INSTRUCTIONS TO ACCOUNTS:

AZ BLM REFUND \$624 TO MILNER AND SCHOOLEY LLC, FOR LOCATION & MF PAID ON A NEW CLAIM WHICH WAS N&V DUE TO LAND STATUS, ON AMC428896, RECEIPT #3096320, PB 602-417-9360.

PAULINE BROWN  
LAND LAW EXAMINER  
BUREAU OF LAND MANAGEMENT  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVE, STE 800  
PHOENIX, AZ 85004-4427

OFFICE: (602) 417-9360  
FAX: (602) 417-9490; 602-417-9452

paulinebrown@blm.gov

[Quoted text hidden]

**Brown, Pauline** <paulinebrown@blm.gov>  
To: "Houston, Annabell" <ahouston@blm.gov>  
Bcc: Amy Thrower <athrower@blm.gov>

Tue, Jul 21, 2015 at 5:07 PM

Annabell,

I did try to authorize the refund but apparently for receipt #3096320, the money is short; on line 8 there is \$125.00. What happened to the \$155 ? The claimant paid for two 40 acre claims on this receipt but like I said the 2015 MF pm't of \$310 was paid thru the pay portal.

I could not authorize the refund until further investigation. Why would line #8 only have \$125? That I do not understand.

PAULINE BROWN

LAND LAW EXAMINER  
BUREAU OF LAND MANAGEMENT  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVE, STE 800  
PHOENIX, AZ 85004-4427  
OFFICE: (602) 417-9360  
FAX: (602) 417-9490; 602-417-9452  
paulinebrown@blm.gov

[Quoted text hidden]

Houston, Annabell <ahouston@blm.gov>  
To: "Brown, Pauline" <paulinebrown@blm.gov>

Thu, Jul 23, 2015 at 11:31 AM

Pauline,

As I mentioned in my previous email, Rod already refunded \$66 on 10/14/14 for CBS **Receipt #3096320**. That is why line #8 is \$125, because Rod already refunded \$30 from the original amount of \$155 and the Overpayment of \$36. That leaves a total balance to refund of \$628. Not sure why you want to refund \$624? If we refund the Location fee of \$68 plus the Maint fee for New Claim \$280 plus the Maint fee for 2015 \$280 (remember original amount was \$310 but Rod already refunded \$30 of this) that totals to \$628. How did you come up with \$624 to refund?

Apparently they paid twice for the 2015 Maint fees (**Receipt #3096320** & **Receipt #3117996**)? So if they paid AGAIN for the 2015 Maint fees via the PayPortal then a second refund will have to be done from **Receipt #3117996**. **Receipt #3117996** was the receipt that was generated and paid via the PayPortal.

Regards,

## Annabell Houston

Accounting Technician, CBS Core Team Lead  
Information Access Center  
AZ State Office - Bureau of Land Management  
1 North Central Ave, Suite 800  
Phoenix, AZ. 85004-4427  
Tel.: 602-417-9562  
Fax: 602-417-9556

[Quoted text hidden]

Brown, Pauline <paulinebrown@blm.gov>  
To: "Houston, Annabell" <ahouston@blm.gov>

Tue, Jul 28, 2015 at 3:47 PM

Annabell,

I will authorize a refund of \$314 from Receipt #3096320 (\$34 Location fee + \$280 for 2014 M/F); this is for AMC428896 (Loc date 5/14/14, prior to M/F rate increase) which was Closed due to Land Status. The 2015 M/F payment of \$310 made on 08/29/2014 via the pay portal {Receipt #3117996}, will also have to be refunded. Am I correct to say that you will have to handle the \$310 refund? Since it was paid by credit card via the pay portal? **This is how I arrived at a total refund of \$624 due to Milner and Schooley LLC.**

I will request the authorization today.

PAULINE BROWN

7/29/2015

DEPARTMENT OF THE INTERIOR Mail - Refund to process

LAND LAW EXAMINER

BUREAU OF LAND MANAGEMENT

ARIZONA STATE OFFICE

ONE NORTH CENTRAL AVE, STE 800

PHOENIX, AZ 85004-4427

OFFICE: (602) 417-9360

FAX: (602) 417-9490; 602-417-9452

paulinebrown@blm.gov

[Quoted text hidden]



**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS**

**(LIVE) Serial Register Page**

Run Date/Time: 07/16/2015 04:33 PM

Page 1 of 1

01 10-21-1976;090STAT0090;43USC1744  
 Case Type 384201: PLACER CLAIM  
 Claim Name: RED DIAMOND #4  
 Commodity :  
 Case Disposition: CLOSED  
 Required Maintenance Fee: \$310.00

Total Acres  
 40.000

Serial Number  
 AMC428896  
 Lead File Number  
 AMC428895

| Name & Address  | Int Rel  |
|---|----------|
| WISE JIM J 1640 COLORADO DR GREEN RIVER, WY 82935-5945          | CLAIMANT |
| SCHOOLEY DARLA 14000 S STATE HIGHWAY 95 COUPLAND, TX 78615-4831 | CLAIMANT |
| MILNER SHERI 14000 S STATE HIGHWAY 95 COUPLAND, TX 78615-4831   | CLAIMANT |

| Mer Twp Rng Sec    | Quadrant | District/Field Office | County |
|--------------------|----------|-----------------------|--------|
| 14 0040N 0180W 036 | SE       | YUMA FO               | LA PAZ |

| Act Date   | Code | Action                      | Action Remarks             | Receipt Number                  |
|------------|------|-----------------------------|----------------------------|---------------------------------|
| 05/14/2014 | 403  | LOCATION DATE               |                            |                                 |
| 08/07/2014 | 395  | RECORDATION NOTICE RECD     | 1                          | 3096320                         |
| 08/29/2014 | 782  | MAINTENANCE FEE PAYMENT     | 2015;\$310 <i>Refund</i>   | 3117996 <i>pay partial part</i> |
| 08/07/2014 | 484  | LOCATION YEAR / MAINTENANCE | 2014;\$140 <i>Refund</i>   | 3096320                         |
| 06/09/2015 | 239  | DECLARED NULL & VOID        | LAND STATUS                |                                 |
| 04/02/2015 | 669  | LAND STATUS CHECKED         |                            |                                 |
| 08/07/2014 | 501  | ACCT ADV IN LEAD FILE       | AMC428895-428896;          |                                 |
| 08/07/2014 | 685  | ADDL MAINTENANCE FEE        | 2014;\$140 - <i>Refund</i> | 3096320                         |
| 07/07/2014 | 404  | COUNTY RECORDATION          | 2014-02299;                |                                 |

Line Nr Remarks *Att 3096320*

*location fee 34.00  
 M/fee 2014 280.00  
 2015 M/fee 310.00  
 624.00*

*Nov*

**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS**

Run Date/Time: 07/21/2015 08:56 AM

**(LIVE) Serial Register Page**

Page 1 of 1

01 10-21-1976;090STAT0090;43USC1744

Total Acres

Serial Number

Case Type 384201: PLACER CLAIM

40.000

AMC428895

Claim Name: RED DIAMOND #3

Lead File Number

Commodity :

AMC428895

Case Disposition: ACTIVE

Required Maintenance Fee: \$310.00

Name & Address

Int Rel

SHERMAN TIM

1499 MOUNTAIN SPRINGS RD

WESTPORT, NY 12993-2418

CLAIMANT

Mer Twp Rng Sec

Quadrant

District/Field Office

County

14 0040N 0180W 036

SW

YUMA FO

LA PAZ

| Act Date   | Code | Action                      | Action Remarks        | Receipt Number |
|------------|------|-----------------------------|-----------------------|----------------|
| 05/14/2014 | 403  | LOCATION DATE               |                       |                |
| 08/07/2014 | 395  | RECORDATION NOTICE RECD     | 1                     | 3096320        |
| 07/08/2015 | 782  | MAINTENANCE FEE PAYMENT     | 2016;\$310            | 3338443        |
| 08/29/2014 | 782  | MAINTENANCE FEE PAYMENT     | 2015;\$310            | 3117996        |
| 08/07/2014 | 484  | LOCATION YEAR / MAINTENANCE | 2014;\$140            | 3096320        |
| 07/13/2015 | 113  | ADDITIONAL INFO RECEIVED    | CORRECTED LOC NOTICE  |                |
| 06/16/2015 | 396  | TRF OF INTEREST FILED       | SCHOOLEY DARLA        | 3323547        |
| 06/16/2015 | 396  | TRF OF INTEREST FILED       | WISE JIM J            | 3323547        |
| 06/09/2015 | 393  | DECISION/NOTICE ISSUED      | LOC NOTI CRRCTION REQ |                |
| 05/19/2015 | 392  | MONIES RECEIVED             | \$10.00;1             | 3300865        |
| 05/19/2015 | 396  | TRF OF INTEREST FILED       | MILNER SHERI          | 3300865        |
| 04/02/2015 | 669  | LAND STATUS CHECKED         |                       |                |
| 10/07/2014 | 379  | REFUND AUTHORIZED           | \$66;OVERPAYMENT      | 3096320        |
| 08/07/2014 | 501  | ACCT ADV IN LEAD FILE       | AMC428895-428896;     |                |
| 08/07/2014 | 685  | ADDL MAINTENANCE FEE        | 2014;\$140            | 3096320        |
| 07/07/2014 | 404  | COUNTY RECORDATION          | 2014-02300;           |                |

Line Nr Remarks



# Action Code Update

Serial-No: AMC428895

Status: ACTIVE

Bottom of Screen

|    | Del?                                | Date (mm/dd/yyyy) | Code | Action Taken                    | Action Remark         | Receipt Nr | Ins User | Mod User |
|----|-------------------------------------|-------------------|------|---------------------------------|-----------------------|------------|----------|----------|
| 1  | <input checked="" type="checkbox"/> | 05/14/2014        | 403  | LOCATION DATE                   |                       |            | RMATTSON | RMATTSON |
| 2  | <input checked="" type="checkbox"/> | 08/07/2014        | 395  | RECORDATION NOTICE RECD         |                       | 3096320    | CBS_IMPT |          |
| 3  | <input checked="" type="checkbox"/> | 07/08/2015        | 782  | MAINTENANCE FEE PAYMENT         | 2016:\$310            | 3332443    | PAYPORT  |          |
| 4  | <input checked="" type="checkbox"/> | 07/13/2015        | 113  | ADDITIONAL INFO RECEIVED        | CORRECTED LOC NOTICE  |            | PAULINEB |          |
| 5  | <input checked="" type="checkbox"/> | 06/16/2015        | 396  | TRF OF INTEREST FILED           | WISE JIM J            | 3323547    | DJJONES  | DJJONES  |
| 6  | <input checked="" type="checkbox"/> | 06/16/2015        | 396  | TRF OF INTEREST FILED           | SCHOOLEY DARLA        | 3323547    | DJJONES  | DJJONES  |
| 7  | <input checked="" type="checkbox"/> | 06/09/2015        | 393  | DECISION/NOTICE ISSUED          | LOC NOTI CRRCTION REQ |            | PAULINEB | PAULINEB |
| 8  | <input checked="" type="checkbox"/> | 05/19/2015        | 396  | TRF OF INTEREST FILED           | MILNER SHERI          | 3300865    | DJJONES  | DJJONES  |
| 9  | <input checked="" type="checkbox"/> | 05/19/2015        | 392  | MONIES RECEIVED                 | \$10.00, 1            | 3300865    | CBS_IMPT |          |
| 10 | <input checked="" type="checkbox"/> | 04/02/2015        | 669  | LAND STATUS CHECKED             |                       |            | PAULINEB |          |
| 11 | <input checked="" type="checkbox"/> | 10/07/2014        | 379  | REFUND AUTHORIZED               | \$66;OVERPAYMENT      | 3096320    | REBERT   |          |
| 12 | <input checked="" type="checkbox"/> | 08/29/2014        | 782  | MAINTENANCE FEE PAYMENT         | 2015:\$310            | 3117996    | PAYPORT  |          |
| 13 | <input checked="" type="checkbox"/> | 08/07/2014        | 501  | ACCT ADV IN LEAD FILE           | AMC428895-428896;     |            | RMATTSON | RMATTSON |
| 14 | <input checked="" type="checkbox"/> | 08/07/2014        | 484  | LOCATION YEAR / MAINTENANCE FEE | 2014;\$140            | 3096320    | RMATTSON |          |
| 15 | <input checked="" type="checkbox"/> | 08/07/2014        | 685  | ADDL MAINTENANCE FEE            | 2014;\$140            | 3096320    | RMATTSON |          |
| 16 | <input checked="" type="checkbox"/> | 07/07/2014        | 404  | COUNTY RECORDATION              | 2014-02300;           |            | RMATTSON |          |

# Actions: 16

Provide me with  new occurrences

Please SAVE&CONTINUE Between DELETES and NEW/CHANGE Lines

Serial-No: AMC428895

Top of Screen

**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS  
(MASS) Serial Register Page**

Run Date/Time: 09/14/14 09:37 AM

Page 1 of 1

01 10-21-1976;090STAT0090;43USC1744

Total Acres  
40.000

Serial Number  
AMC428896

Case Type 384201: PLACER CLAIM

Claim Name: RED DIAMOND #4

Lead File Number  
AMC428895

Case Disposition: ACTIVE

Required Maintenance Fee: **\$310.00**

Name & Address

Int Rel

MILNER SHERI  
14000 S STATE HIGHWAY 95 COUPLAND, TX 78615-4831  
SCHOOLEY DARLA  
14000 S STATE HIGHWAY 95 COUPLAND, TX 78615-4831  
WISE JIM J  
1640 COLORADO CIR GREEN RIVER, WY 82935-5914

CLAIMANT  
CLAIMANT  
CLAIMANT

County / State

District

LA PAZ County, AZ

COLORADO RIVER DO

Mer Twp Rng Sec

Subdivision

14 0040N 0180W 036

SE

| Act Date   | Code | Action Text               | Action Remarks    | Receipt Number |
|------------|------|---------------------------|-------------------|----------------|
| 05/14/2014 | 403  | LOCATION DATE             |                   |                |
| 08/07/2014 | 395  | RECORDATION NOTICE RECD   | 1                 | 3096320        |
| 08/07/2014 | 484  | LOCATION YEAR / MAINTENAN | 2014;\$140        | 3096320        |
| 08/29/2014 | 782  | MAINTENANCE FEE PAYMENT   | 2015;\$310        | 3117996        |
| 08/07/2014 | 501  | ACCT ADV IN LEAD FILE     | AMC428895-428895; |                |
| 08/07/2014 | 685  | ADDL MAINTENANCE FEE      | 2014;\$140        | 3096320        |
| 07/07/2014 | 404  | COUNTY RECORDATION        | 2014-02299;       |                |

PHOENIX, ARIZONA  
 2015 JUL 13 PM 3:32  
 BLM AZ STATE OFFICE  
 RECEIVE OFFICE

*PAY PORTAL pay  
TO BE  
Refunded by A.H*

Line Nr      Remarks

**WE ARE REQUESTING THE MAINTENANCE FEES REFUNDED ON THIS CLAIM AS THIS CLAIM WAS LOCATED ON LAND THAT HAS BEEN FOUND TO BE NOT OPEN TO LOCATION PER BLM LTR ENCLOSED.**

*I authorized a refund of 314.00 on 7/28/15 ps*

*Must Refund M/F ps for 2015*

THANK YOU,  
SHERI MILNER  
14000 S. STATE HWY 95  
COUPLAND, TX 78615  
512-966-2379

*Sheri Milner*



# United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Arizona State Office

One North Central Avenue, Suite 800

Phoenix, Arizona 85004-4427

www.blm.gov/az/

JUN 09 2015

In Reply Refer To:  
3800 (9310) PB  
AMC428895

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7014 0150 0000 5453 0535

## DECISION

SHERI MILNER

DARLA SCHOOLEY

14000 S STATE HIGHWAY 95

COUPLAND, TX 78615-4831

:  
:  
:

This Decision Affects Those Claims  
Shown in the Block Below.

AMC428896

RED DIAMOND #4

RECEIVED  
BLM AZ STATE OFFICE  
2015 JUL 13 P 3:22  
PHOENIX, ARIZONA

### Mining Claim(s) Declared Null and Void

Pursuant to Title 43 Code of Federal Regulations (CFR) 3832.1, this office received your notice(s) of location for recording mining claims. In accordance with 43 CFR 3833.91, the claim(s) listed above is/are hereby declared null and void ab initio for the reason indicated below. A copy of the Master Title Plat is enclosed for your convenience, if applicable.

The claim is located on land that is not open to location. The surface was reconveyed to the U.S. by Deed #AZPHX 0080231 dated March 20, 1950, but the subsurface was retained by the grantor.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on land encompassed by your mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, the BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, the BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700. If your occupancy has been terminated and you fail to remove structures, material, and

7/18/15



equipment, and any personal property in accordance with the regulations in 43 CFR 3715.5-1, the BLM may dispose of the property. In accordance with 43 CFR 3715.5-2, you will remain liable for the costs the BLM incurs in removing and disposing of the property.

### Appeal Procedures

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4 and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993), for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay must also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

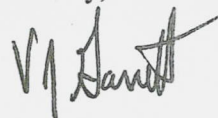
### Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

If additional information is required, please contact Pauline Brown at 602-417-9360. Please include your AMC serial number(s) on all correspondence.

Sincerely,



*for* Rebecca Heick  
Acting Deputy State Director  
Lands and Minerals Division

Enclosures

RECEIVED  
BLM A2 STATE OFFICE  
2015 JUL 13 P 3:22  
PHOENIX, ARIZONA





14000 S. STATE HWY 95  
COUPLAND TX 78615

RECEIVED  
BLM AZ STATE OFFICE

2015 JUL 13 P 3:07

PHOENIX, ARIZONA

BLM  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVENUE  
SUITE 800  
PHOENIX, AZ 85004-4427

85004442700

AUSTIN TX 787  
RIO GRANDE DISTRICT  
08 JUL 2015 PM 2 L





# United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Arizona State Office

One North Central Avenue, Suite 800

Phoenix, Arizona 85004-4427

www.blm.gov/az/

JUN 09 2015

*CORRECTED COPY of CLAIM  
PLACED ON TOP of ORIGINAL  
LOCATION NOTICE PB* ✓

In Reply Refer To:  
3800 (9310) PB  
AMC428895

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7014 0150 0000 5453 0535

## NOTICE

SHERI MILNER  
DARLA SCHOOLEY  
14000 S STATE HIGHWAY 95  
COUPLAND, TX 78615-4831

: This Notice Affects the Claims  
: Shown in the Block Below.  
:

AMC428895, AMC428896  
RED DIAMOND #3, RED DIAMOND #4

RECEIVED  
BLM AZ STATE OFFICE  
2015 JUL 13 P 3:2  
PHOENIX, ARIZONA

### Mining Claim Location Notices – Corrections Required

Pursuant to Title 43 Code of Federal Regulations (CFR) 3832.1, this office received your notice(s) of location for recordation of mining claims. In accordance with 43 CFR 3832.11 and 3832.12, the claim(s) listed above are not properly located. Because they are not properly located we cannot record them as filed. They must be corrected as noted below or they will be declared null and void ab initio.

The wrong mining claim forms were used to locate the two mining claims listed above. Because the maps and dimensions of your claims indicate that the claims are Placers, you must submit your claims on a Placer mining claim form. {Please note that AMC428896 RED DIAMOND #4 was located on land not open to location and was declared null and void ab initio}.

You must provide the requested information for each claim listed above to correct the defects. Please do this by providing a copy of your location notice with the appropriate corrections, and note at the top of the form that it is a "Corrected Copy of Location Notice". If it is only the map that is missing or needs to be corrected, please provide the map. If the information is not received within the 30-day timeframe, the mining claims will be declared null and void ab initio.

If additional information is required, please contact Pauline Brown at 602-417-9360. Please include your AMC serial number(s) on all correspondence.

Sincerely,



*for* Rebecca Heick  
Acting Deputy State Director  
Lands & Minerals Division

RECEIVED  
BLM AZ STATE OFFICE  
2015 JUL 13 P 3:21  
PHOENIX, ARIZONA

When Recorded Return To:

Sheri Milner  
14000 S. State Hwy 95  
Coupland, TX 78615

 COPY

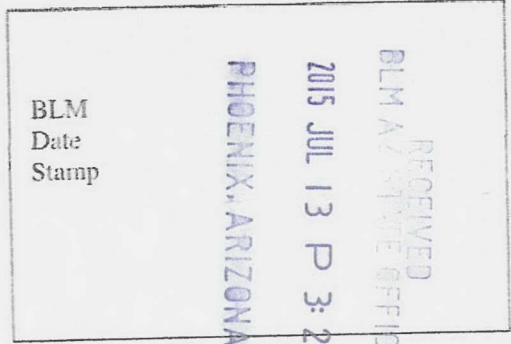
**CORRECTED LOCATION NOTICE**

LA PAZ #2014-02300 (07072014)

AMC428895

**LOCATION NOTICE FOR PLACER MINING CLAIM**

NOTICE IS HEREBY GIVEN that the Red Diamond #3  
\_\_\_\_\_ placer mining claim has been located by  
Darla Schooley and Sheri Milner whose current mailing  
address is 14000 S. State Hwy 95, Coupland, TX 78615



The general course of this claim is North to South and it is situated in

La Paz County, Arizona.

This claim is 1320 feet in length and 1320 feet in width. This claim runs from the location monument on which this location notice is posted approximately 1320 feet in a North direction to the West end line and 1320 feet in a West direction to the North end line. This claim is marked by four monuments, one at each corner of the claim.

The location monument on which this notice is posted is situated within Section 36, Township 4 N, Range 18 W, Gila Salt River Base and Meridian, Arizona. This claim encompasses portions of the following legal subdivision(s) if located by legal subdivision or the following quarter section (s), section (s), Township (s) and Range (s) NESW 1/4 of sec. 36, T. 4 N, R. 18 W, Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: The Red Diamond #3 is in the NESW 1/4 of Section 36 Quartzsite quadrangle.

DATED AND POSTED on the ground this 14th day of May, 20 14.

LOCATOR (s) Darla Schooley Sheri Milner

Form MCF102  
Revised July 2005



COPY

### MINING CLAIM MAP

Lode ( ) Placer (X)



RECEIVED  
BLM AVALANCH OFFICE  
2015 JUL 13 P 3:21  
PHOENIX, ARIZONA

Scale : 1" = 2000 feet

1. The above map depicts the Red Diamond #3 mining claim, which is located in Section (s) 36, Township 4 N, Range 18 W, Gila and Salt River Base and Meridian, La Paz County, Arizona.
2. The type of corner and location monuments used are as follows: 4" PVC
3. The bearings and distances in degrees and feet between claim corners are as depicted on the map.

Form MCF100a  
Revised July 2005

This form is available from the Arizona Department of Mines & Mineral Resources and may be reproduced.



14000 S. STATE HWY 95  
COWPLAND, TX  
78616

AUSTIN TX 787  
RIO GRANDE DISTRICT  
08 JUL 2015 PM 3 L



RECEIVED  
BLM AZ STATE OFFICE

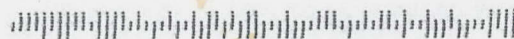
2015 JUL 13 P 3:07

PHOENIX, ARIZONA

BLM  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVENUE  
SUITE 800  
PHOENIX, AZ 85004-4427

PB

85004442700



1400 S. STATE HWY 95  
COVPLAND, TX  
78016

AUSTIN TX 787  
RIO GRANDE DISTRICT  
08 JUL 2015 PM 3 L



PB

RECEIVED  
BLM AZ STATE OFFICE

2015 JUL 13 P 3:07

PHOENIX, ARIZONA

BLM  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVENUE  
SUITE 800  
PHOENIX, AZ 85004-4427

85004442700



**SENDER: COMPLETE THIS SECTION****COMPLETE THIS SECTION ON DELIVERY**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

A. Signature

X

*Donna Wise* Agent Addressee

B. Received by (Printed Name)

Donna Wise

C. Date of Delivery

1. Article Addressed to:

D. Is delivery address different from item 1?  YesIf YES, enter delivery address below:  No

JIM J WISE

1640 COLORADO DR

GREEN RIVER WY 82935-5945

9310/ADJ/RE/AMC428895

PB

BLM

2015

PHOENIX, ARIZONA

JUN 29 P 3: 02



3. Service Type

 Certified Mail® Priority Mail Express™ Registered Return Receipt Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee)

 Yes

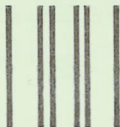
2. Article Number

(Transfer from service)

7014 0150 0000 5453 0528

UNITED STATES POSTAL SERVICE

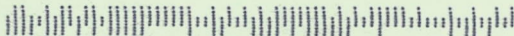
SALT LAKE CITY  
UT 840  
26 JUN '15  
PM 1 L



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

- Sender: Please print your name, address, and ZIP+4® in this box•

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVENUE, SUITE 800  
PHOENIX, AZ 85004-4427





*Casefile*

*P Brown  
6/9/2015  
Rohr 6-9-15  
#6/9*

JUN 09 2015

In Reply Refer To:  
3800 (9310) PB  
AMC428895

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7014 0150 0000 5453 0528

*delivered 6/26/15  
DD 7-26-15  
Corrected Location Notice  
Rec'd 7/13/15*

NOTICE

JIM J WISE : This Notice Affects the Claims  
1640 COLORADO DR : Shown in the Block Below.  
GREEN RIVER, WY 82935-5945 :

AMC428895, AMC428896  
RED DIAMOND #3, RED DIAMOND #4

*AC 393 Loc Notice Correction REC  
ENTERED JUN 12 2015  
PB PB*

Mining Claim Location Notices – Corrections Required

Pursuant to Title 43 Code of Federal Regulations (CFR) 3832.1, this office received your notice(s) of location for recordation of mining claims. In accordance with 43 CFR 3832.11 and 3832.12, the claim(s) listed above are not properly located. Because they are not properly located we cannot record them as filed. They must be corrected as noted below or they will be declared null and void ab initio.

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*DD 7/26/15*

If additional information is required, please contact Pauline Brown at 602-417-9360. Please include your AMC serial number(s) on all correspondence.

Sincerely,

*/s/ VJ Garrett*

~~/s/ Rebecca Heick~~

*ju*

Rebecca Heick  
Acting Deputy State Director  
Lands & Minerals Division

PBrown:x9360:ncj:6/8/2015:Letter#3 New claim must correct Jim Wise et al\_CF

ENTERED JUN 15 2015



# United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Arizona State Office

One North Central Avenue, Suite 800

Phoenix, Arizona 85004-4427

www.blm.gov/az/

**JUN 09 2015**

In Reply Refer To:  
3800 (9310) PB  
AMC428895

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7014 0150 0000 5453 0528

## NOTICE

|                            |   |                                |
|----------------------------|---|--------------------------------|
| JIM J WISE                 | : | This Notice Affects the Claims |
| 1640 COLORADO DR           | : | Shown in the Block Below.      |
| GREEN RIVER, WY 82935-5945 | : |                                |

AMC428895, AMC428896  
RED DIAMOND #3, RED DIAMOND #4

### Mining Claim Location Notices – Corrections Required

Pursuant to Title 43 Code of Federal Regulations (CFR) 3832.1, this office received your notice(s) of location for recordation of mining claims. In accordance with 43 CFR 3832.11 and 3832.12, the claim(s) listed above are not properly located. Because they are not properly located we cannot record them as filed. They must be corrected as noted below or they will be declared null and void ab initio.

The wrong mining claim forms were used to locate the two mining claims listed above. Because the maps and dimensions of your claims indicate that the claims are Placers, you must submit your claims on a Placer mining claim form. {Please note that AMC428896 RED DIAMOND #4 was located on land not open to location and was declared null and void ab initio}.

You must provide the requested information for each claim listed above to correct the defects. Please do this by providing a copy of your location notice with the appropriate corrections, and note at the top of the form that it is a "Corrected Copy of Location Notice". If it is only the map that is missing or needs to be corrected, please provide the map. If the information is not received within the 30-day timeframe, the mining claims will be declared null and void ab initio.

If additional information is required, please contact Pauline Brown at 602-417-9360. Please include your AMC serial number(s) on all correspondence.

Sincerely,



*for* Rebecca Heick  
Acting Deputy State Director  
Lands & Minerals Division



**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS**

Run Date/Time: 06/12/2015 01:36 PM

**(LIVE) Serial Register Page**

Page 1 of 1

**01 10-21-1976;090STAT0090;43USC1744**  
**Case Type 384201: PLACER CLAIM**  
**Claim Name: RED DIAMOND #3**  
**Commodity :**  
**Case Disposition: ACTIVE**  
**Required Maintenance Fee: \$310.00**

**Total Acres**  
**40.000**

**Serial Number**  
**AMC428895**  
**Lead File Number**  
**AMC428895**

| Name & Address |                          |                            | Int Rel  |
|----------------|--------------------------|----------------------------|----------|
| WISE JIM J     | 1640 COLORADO DR         | GREEN RIVER, WY 82935-5945 | CLAIMANT |
| SCHOOLEY DARLA | 14000 S STATE HIGHWAY 95 | COUPLAND, TX 78615-4831    | CLAIMANT |
| MILNER SHERI   | 14000 S STATE HIGHWAY 95 | COUPLAND, TX 78615-4831    | CLAIMANT |

| Mer Twp | Rng   | Sec   | Quadrant | District/Field Office | County |
|---------|-------|-------|----------|-----------------------|--------|
| 14      | 0040N | 0180W | 036      | SW YUMA FO            | LA PAZ |

| Act Date              | Code           | Action                            | Action Remarks                     | Receipt Number |
|-----------------------|----------------|-----------------------------------|------------------------------------|----------------|
| 05/14/2014            | 403            | LOCATION DATE                     |                                    |                |
| 08/07/2014            | 395            | RECORDATION NOTICE RECD           | 1                                  | 3096320        |
| 08/29/2014            | 782            | MAINTENANCE FEE PAYMENT           | 2015;\$310                         | 3117996        |
| 08/07/2014            | 484            | LOCATION YEAR / MAINTENANCE       | 2014;\$140                         | 3096320        |
| <del>06/09/2015</del> | <del>393</del> | <del>DECISION/NOTICE ISSUED</del> | <del>LOCNOTICE CORRECTIONREQ</del> |                |
| 05/19/2015            | 392            | MONIES RECEIVED                   | \$20.00;1                          | 3300865        |
| 10/07/2014            | 379            | REFUND AUTHORIZED                 | \$66;OVERPAYMENT                   | 3096320        |
| 08/07/2014            | 501            | ACCT ADV IN LEAD FILE             | AMC428895-428896;                  |                |
| 08/07/2014            | 685            | ADDL MAINTENANCE FEE              | 2014;\$140                         | 3096320        |
| 07/07/2014            | 404            | COUNTY RECORDATION                | 2014-02300;                        |                |

Line Nr Remarks



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

JIM J WISE  
 1640 COLORADO DR  
 GREEN RIVER WY 82935-5945  
 9310/ADJ/RE/AMC428895

PC

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

X *Norva Wise*

- Agent
- Addressee

**B. Received by (Printed Name)**

*NOVA WISE*

**C. Date of Delivery**

*JUN 29 2015*

**D. Is delivery address different from item 1?  Yes**

If YES, enter delivery address below:  No

2015 JUN 29 P 3:02

PHOENIX, ARIZONA



**3. Service Type**

- Certified Mail®
- Registered
- Insured Mail
- Priority Mail™ Express™
- Collect on Delivery

**4. Restricted Delivery? (Extra Fee)**

Yes

**2. Article Number**

(Transfer from service)

7014 0150 0000 5453 0528

PS Form 3811, July 2013

Domestic Return Receipt

UNITED STATES POSTAL SERVICE

PHOENIX, AZ

26 JUN '15

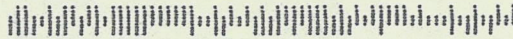
PM 11



First-Class Mail  
 Postage & Fees Paid  
 USPS  
 Permit No. G-10

• Sender: Please print your name, address, and ZIP+4® in this box®

U.S. DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
 ARIZONA STATE OFFICE  
 ONE NORTH CENTRAL AVENUE, SUITE 800  
 PHOENIX, AZ 85004-4427





*Casefile*

*P Brown  
6/19/2015*

*Released  
6.9.15  
7/7/15*

JUN 09 2015

In Reply Refer To:  
3800 (9310) PB  
AMC428895

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7014 0150 0000 5453 0528

DECISION

JIM J WISE : This Decision Affects Those Claims  
1640 COLORADO DR : Shown in the Block Below.  
GREEN RIVER, WY 82935-5945 :

AMC428896  
RED DIAMOND #4

*Authorize a Refund?  
Total AMT \$ \_\_\_\_\_*

*AC 239*  
ENTERED JUN 12 2015  
*AB*

Mining Claim(s) Declared Null and Void

Pursuant to Title 43 Code of Federal Regulations (CFR) 3832.1, this office received your notice(s) of location for recording mining claims. In accordance with 43 CFR 3833.91, the claim(s) listed above is/are hereby declared null and void ab initio for the reason indicated below. A copy of the Master Title Plat is enclosed for your convenience, if applicable.

The claim is located on land that is not open to location. The surface was reconveyed to the U.S. by Deed #AZPHX 0080231 dated March 20, 1950, but the subsurface was retained by the grantor.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on land encompassed by your mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, the BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, the BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700. If your occupancy has been terminated and you fail to remove structures, material, and

*DD 7/26/15*

equipment, and any personal property in accordance with the regulations in 43 CFR 3715.5-1, the BLM may dispose of the property. In accordance with 43 CFR 3715.5-2, you will remain liable for the costs the BLM incurs in removing and disposing of the property.

**Appeal Procedures**

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4 and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993), for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay must also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

**Standards for Obtaining a Stay**

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

If additional information is required, please contact Pauline Brown at 602-417-9360. Please include your AMC serial number(s) on all correspondence.

Sincerely,

*15/ VJ Garrett*

~~/s/ Rebecca Heick~~

*for* Rebecca Heick  
Acting Deputy State Director  
Lands and Minerals Division

Enclosures

PBrown:x9360:ncj:6/8/2015:Letter#1\_CF





# United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
Arizona State Office  
One North Central Avenue, Suite 800  
Phoenix, Arizona 85004-4427  
www.blm.gov/az/



JUN 09 2015

In Reply Refer To:  
3800 (9310) PB  
AMC428895

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7014 0150 0000 5453 0528

## DECISION

JIM J WISE  
1640 COLORADO DR  
GREEN RIVER, WY 82935-5945

:  
:  
:

This Decision Affects Those Claims  
Shown in the Block Below.

---

AMC428896  
RED DIAMOND #4

---

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Sincerely,



*for* Rebecca Heick  
Acting Deputy State Director  
Lands and Minerals Division

Enclosures





**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS**

Run Date/Time: 06/12/2015 01:38 PM

**(LIVE) Serial Register Page**

Page 1 of 1

**01 10-21-1976;090STAT0090;43USC1744**  
**Case Type 384201: PLACER CLAIM**  
**Claim Name: RED DIAMOND #4**  
**Commodity :**  
**Case Disposition: CLOSED**  
**Required Maintenance Fee: \$310.00**

**Total Acres**  
**40.000**

**Serial Number**  
**AMC428896**  
**Lead File Number**  
**AMC428895**

| Name & Address |                          |                            | Int Rel  |
|----------------|--------------------------|----------------------------|----------|
| WISE JIM J     | 1640 COLORADO DR         | GREEN RIVER, WY 82935-5945 | CLAIMANT |
| SCHOOLEY DARLA | 14000 S STATE HIGHWAY 95 | COUPLAND, TX 78615-4831    | CLAIMANT |
| MILNER SHERI   | 14000 S STATE HIGHWAY 95 | COUPLAND, TX 78615-4831    | CLAIMANT |

| Mer | Twp   | Rng   | Sec | Quadrant | District/Field Office | County |
|-----|-------|-------|-----|----------|-----------------------|--------|
| 14  | 0040N | 0180W | 036 | SE       | YUMA FO               | LA PAZ |

| Act Date   | Code | Action                      | Action Remarks    | Receipt Number |
|------------|------|-----------------------------|-------------------|----------------|
| 05/14/2014 | 403  | LOCATION DATE               |                   |                |
| 08/07/2014 | 395  | RECORDATION NOTICE RECD     | 1                 | 3096320        |
| 08/29/2014 | 782  | MAINTENANCE FEE PAYMENT     | 2015;\$310        | 3117996        |
| 08/07/2014 | 484  | LOCATION YEAR / MAINTENANCE | 2014;\$140        | 3096320        |
| 06/09/2015 | 239  | DECLARED NULL & VOID        | LAND STATUS       |                |
| 08/07/2014 | 501  | ACCT ADV IN LEAD FILE       | AMC428895-428896; |                |
| 08/07/2014 | 685  | ADDL MAINTENANCE FEE        | 2014;\$140        | 3096320        |
| 07/07/2014 | 404  | COUNTY RECORDATION          | 2014-02299;       |                |

Line Nr Remarks





# USPS Tracking™



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Tracking Number: 7014015000064530528

Updated Delivery Day: Monday, June 15, 2015

## Product & Tracking Information

Postal Product: Certified Mail™

| DATE & TIME   | STATUS/MESSAGE                                  | LOCATION                 |
|---|---|--------------------------|
| June 26, 2015, 9:11 am  | Delivered                                       | GREEN RIVER, WY 82935    |
| Your item was delivered at 9:11 am on June 26, 2015 in GREEN RIVER, WY 82935. |   |                          |
| June 23, 2015, 10:42 am   | Available for Pickup                            | GREEN RIVER, WY 82935    |
| June 15, 2015, 10:02 am   | Notice Left (No Authorized Recipient Available) | GREEN RIVER, WY 82935    |
| June 15, 2015, 9:02 am  | Out for Delivery                                | GREEN RIVER, WY 82935    |
| June 15, 2015, 8:52 am  | Sorting Complete                                | GREEN RIVER, WY 82935    |
| June 15, 2015, 8:04 am  | Arrived at Unit                                 | GREEN RIVER, WY 82935    |
| June 15, 2015, 2:36 am  | Departed USPS Facility                          | ROCK SPRINGS, WY 82901   |
| June 14, 2015, 9:45 pm  | Arrived at USPS Facility                        | ROCK SPRINGS, WY 82901   |
| June 13, 2015, 1:15 pm  | Arrived at USPS Facility                        | SALT LAKE CITY, UT 84199 |
| June 12, 2015, 7:30 am  | Departed USPS Facility                          | PHOENIX, AZ 85026        |
| June 11, 2015, 11:25 pm   | Arrived at USPS Facility                        | PHOENIX, AZ 85026        |

## Available Actions

[Text Updates](#)

[Email Updates](#)

*+ 30 days = 7/26/15*

## Track Another Package

Tracking (or receipt) number

[Track It](#)

## Manage Incoming Packages

Track all your packages from a dashboard. No tracking numbers necessary.



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**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JIM J WISE  
 1640 COLORADO DR  
 GREEN RIVER WY 82935-5945  
 9310/ADJ/RE/AMC428895

2. Article Number

(Transfer from service)

7014 0150 0000 5453 0528

PS Form 3811, July 2013

Domestic Return Receipt

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X *Donna Wise*

- Agent
- Addressee

B. Received by (Printed Name)

*Donna Wise*

C. Date of Delivery

D. Is delivery address different from item 1?

- Yes
- No

If YES, enter delivery address below:

2015 JUN 29 P 3:02

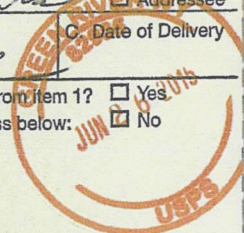
PHOENIX, ARIZONA

3. Service Type

- Certified Mail®
- Registered
- Insured Mail
- Priority Mail™ Express™
- Collect on Delivery

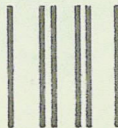
4. Restricted Delivery? (Extra Fee)

- Yes



UNITED STATES POSTAL SERVICE

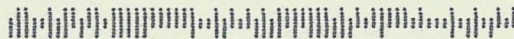
PHOENIX, AZ  
 26 JUN '15  
 PM 11



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 Permit No. G-10

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U.S. DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
 ARIZONA STATE OFFICE  
 ONE NORTH CENTRAL AVENUE, SUITE 800  
 PHOENIX, AZ 85004-4427





**SENDER: COMPLETE THIS SECTION**

**COMPLETE THIS SECTION ON DELIVERY**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

A. Signature

X



Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery

RECEIVED

6/18/15

D. Is delivery address different from item 1?  Yes

No

If YES, enter delivery address below:  No

2015 JUN 22 P 3:04  
PHOENIX, ARIZONA

1. Article Addressed to:

SHERI MILNER  
DARLA SCHOOLEY  
14000 S STATE HIGHWAY 95  
COUPLAND TX 78615-4831  
9310/ADJ/RE/AMC428895

3. Service Type

Certified Mail®

Priority Mail Express™

Registered

Return Receipt for Merchandise

Insured Mail

Collect on Delivery

2. Article Number

(Transfer from service label)

7014 0150 0000 5453 0535

4. Restricted Delivery? (Extra Fee)

Yes

30th Day = 7/18/15

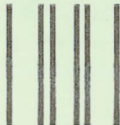
UNITED STATES POSTAL SERVICE

ALBUQUERQUE

TX 787

18 JUN '15

PN 5 L



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USPS  
Permit No. G-10

- Sender: Please print your name, address, and ZIP+4® in this box•

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVENUE, SUITE 800  
PHOENIX, AZ 85004-4427

04442700





*Cosefelle*

*P. Brown  
6/9/2015*

JUN 09 2015

In Reply Refer To:  
3800 (9310) PB  
AMC428895

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7014 0150 0000 5453 0535

NOTICE

SHERI MILNER  
DARLA SCHOOLEY  
14000 S STATE HIGHWAY 95  
COUPLAND, TX 78615-4831

This Notice Affects the Claims  
Shown in the Block Below.

AMC428895, AMC428896  
RED DIAMOND #3, RED DIAMOND #4

*(AC 393) AMC 428895 only*  
**ENTERED JUN 12 2015**

*AMC 428896 is NOM, AC 239 will be entered instead per Decision dated 6-9-15.  
PB*

Mining Claim Location Notices – Corrections Required

Pursuant to Title 43 Code of Federal Regulations (CFR) 3832.1, this office received your notice(s) of location for recordation of mining claims. In accordance with 43 CFR 3832.11 and 3832.12, the claim(s) listed above are not properly located. Because they are not properly located we cannot record them as filed. They must be corrected as noted below or they will be declared null and void ab initio.

The wrong mining claim forms were used to locate the two mining claims listed above. Because the maps and dimensions of your claims indicate that the claims are Placers, you must submit your claims on a Placer mining claim form. {Please note that AMC428896 RED DIAMOND #4 was located on land not open to location and was declared null and void ab initio}.

You must provide the requested information for each claim listed above to correct the defects. Please do this by providing a copy of your location notice with the appropriate corrections, and note at the top of the form that it is a "Corrected Copy of Location Notice". If it is only the map that is missing or needs to be corrected, please provide the map. If the information is not received within the 30-day timeframe, the mining claims will be declared null and void ab initio.

*Corrected on 7/13/15  
DD 7/18/15*

If additional information is required, please contact Pauline Brown at 602-417-9360. Please include your AMC serial number(s) on all correspondence.

Sincerely,

*15/ VJ Garrett*

~~/s/ Rebecca Heick~~

*for* Rebecca Heick  
Acting Deputy State Director  
Lands & Minerals Division

PBrown:x9360:ncj:6/8/2015:Letter#3 New claim must correct Jim Wise et al\_CF

ENTERED JUN 13 2015



# United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Arizona State Office

One North Central Avenue, Suite 800

Phoenix, Arizona 85004-4427

www.blm.gov/az/

**JUN 09 2015**

In Reply Refer To:

3800 (9310) PB

AMC428895

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7014 0150 0000 5453 0535

## NOTICE

SHERI MILNER

DARLA SCHOOLEY

14000 S STATE HIGHWAY 95

COUPLAND, TX 78615-4831

:  
:  
:

This Notice Affects the Claims

Shown in the Block Below.

---

AMC428895, AMC428896

RED DIAMOND #3, RED DIAMOND #4

---

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You must provide the requested information for each claim listed above to correct the defects. Please do this by providing a copy of your location notice with the appropriate corrections, and note at the top of the form that it is a "Corrected Copy of Location Notice". If it is only the map that is missing or needs to be corrected, please provide the map. If the information is not received within the 30-day timeframe, the mining claims will be declared null and void ab initio.

DD 7/18/15

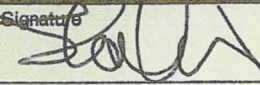
If additional information is required, please contact Pauline Brown at 602-417-9360. Please include your AMC serial number(s) on all correspondence.

Sincerely,



*for* Rebecca Heick  
Acting Deputy State Director  
Lands & Minerals Division



| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY   |                                       |
|--|---|---------------------------------------|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A. Signature  <div style="float: right;"> <input type="checkbox"/> Agent<br/> <input type="checkbox"/> Addressee           </div> |                                       |
|  | B. Received by (Printed Name)<br><b>RECEIVED</b><br>PHOENIX, ARIZONA  | C. Date of Delivery<br><b>6/18/15</b> |
| 1. Article Addressed to:<br><br><b>SHERI MILNER<br/>           DARLA SCHOOLEY<br/>           14000 S STATE HIGHWAY 95<br/>           COUPLAND TX 78615-4831<br/>           9310/ADJ/RE/AMC428895</b>   | D. Is delivery address different from Item 1? <input type="checkbox"/> Yes<br>If YES, enter delivery address below: <input type="checkbox"/> No<br><br><b>2015 JUN 22 P 3:04</b><br><br><b>PHOENIX, ARIZONA</b>     |                                       |
| 2. Article Number<br>(Transfer from service label)   | <b>7014 0150 0000 5453 0535</b>   |                                       |
| PS Form 3811, July 2013  | Domestic Return Receipt <span style="float: right;">30 Day = 7/18/15</span>   |                                       |

UNITED STATES POSTAL SERVICE

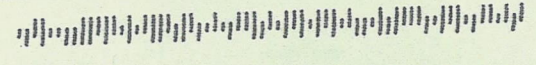
TX 787  
18 JUN '15  
PH 51

First-Class Mail  
 Postage & Fees Paid  
 USPS  
 Permit No. G-10

• Sender: Please print your name, address, and ZIP+4® in this box®

**U.S. DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
 ARIZONA STATE OFFICE  
 ONE NORTH CENTRAL AVENUE, SUITE 800  
 PHOENIX, AZ 85004-4427**

04442700





*Casefile*

*P. Brown  
6/9/2015  
R. Sh... 6-9-15*

JUN 09 2015

In Reply Refer To:  
3800 (9310) PB  
AMC428895

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7014 0150 0000 5453 0535

DECISION

SHERI MILNER  
DARLA SCHOOLEY  
14000 S STATE HIGHWAY 95  
COUPLAND, TX 78615-4831

: This Decision Affects Those Claims  
: Shown in the Block Below.  
:

AMC428896 - *Auth. a Refund (?)*  
RED DIAMOND #4

*AC 239*  
ENTERED JUN 12 2015  
*PB*

Mining Claim(s) Declared Null and Void

Pursuant to Title 43 Code of Federal Regulations (CFR) 3832.1, this office received your notice(s) of location for recording mining claims. In accordance with 43 CFR 3833.91, the claim(s) listed above is/are hereby declared null and void ab initio for the reason indicated below. A copy of the Master Title Plat is enclosed for your convenience, if applicable.

The claim is located on land that is not open to location. The surface was reconveyed to the U.S. by Deed #AZPHX 0080231 dated March 20, 1950, but the subsurface was retained by the grantor.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on land encompassed by your mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, the BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, the BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700. If your occupancy has been terminated and you fail to remove structures, material, and

equipment, and any personal property in accordance with the regulations in 43 CFR 3715.5-1, the BLM may dispose of the property. In accordance with 43 CFR 3715.5-2, you will remain liable for the costs the BLM incurs in removing and disposing of the property.

**Appeal Procedures**

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4 and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993), for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay must also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

**Standards for Obtaining a Stay**

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

If additional information is required, please contact Pauline Brown at 602-417-9360. Please include your AMC serial number(s) on all correspondence.

Sincerely,

*18/ V J Garrett*

*ba* ~~/s/ Rebecca Heick~~  
Rebecca Heick  
Acting Deputy State Director  
Lands and Minerals Division

Enclosures

PBrown:x9360:ncj:6/8/2015:Letter#1\_CF





# United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Arizona State Office

One North Central Avenue, Suite 800

Phoenix, Arizona 85004-4427

[www.blm.gov/az/](http://www.blm.gov/az/)



JUN 09 2015

In Reply Refer To:  
3800 (9310) PB  
AMC428895

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7014 0150 0000 5453 0535

## DECISION

SHERI MILNER  
DARLA SCHOOLEY  
14000 S STATE HIGHWAY 95  
COUPLAND, TX 78615-4831

:  
:  
:

This Decision Affects Those Claims  
Shown in the Block Below.

---

AMC428896  
RED DIAMOND #4

---

### Mining Claim(s) Declared Null and Void

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For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, the BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, the BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700. If your occupancy has been terminated and you fail to remove structures, material, and



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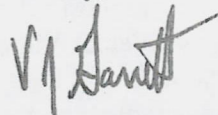
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- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

If additional information is required, please contact Pauline Brown at 602-417-9360. Please include your AMC serial number(s) on all correspondence.

Sincerely,



*for* Rebecca Heick  
Acting Deputy State Director  
Lands and Minerals Division

Enclosures





**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

SHERI MILNER  
 DARLA SCHOOLEY  
 14000 S STATE HIGHWAY 95  
 COUPLAND TX 78615-4831  
 9310/ADJ/RE/AMC428895

**2. Article Number**

(Transfer from service label)

7014 0150 0000 5453 0535

PS Form 3811, July 2013

Domestic Return Receipt

30 Day = 7/18/15

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

X 

- Agent
- Addressee

**B. Received by (Printed Name)**

RECEIVED  
 SHRI MILNER

**C. Date of Delivery**

6/18/15

**D. Is delivery address different from item 1?**

Yes

If YES, enter delivery address below:

No

2015 JUN 22 P 3:04

PHOENIX, ARIZONA

**3. Service Type**

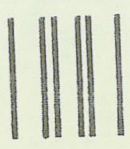
- Certified Mail®
- Registered
- Insured Mail
- Priority Mail Express™
- Return Receipt for Merchandise
- Collect on Delivery

**4. Restricted Delivery? (Extra Fee)**

Yes

UNITED STATES POSTAL SERVICE

TX 787  
 18 JUN '15  
 PM 51

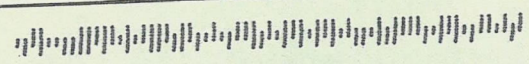


First-Class Mail  
 Postage & Fees Paid  
 USPS  
 Permit No. G-10

• Sender: Please print your name, address, and ZIP+4® in this box®

U.S. DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
 ARIZONA STATE OFFICE  
 ONE NORTH CENTRAL AVENUE, SUITE 800  
 PHOENIX, AZ 85004-4427

04442700



**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS**

Run Date/Time: 07/21/2015 08:57 AM

**(LIVE) Serial Register Page**

Page 1 of 1

01 10-21-1976;090STAT0090;43USC1744

**Total Acres**

**Serial Number**

Case Type 384201: PLACER CLAIM

**40.000**

**AMC428896**

Claim Name: RED DIAMOND #4

**Lead File Number**

Commodity :

**AMC428895**

Case Disposition: CLOSED

Required Maintenance Fee: \$310.00

**Name & Address**

**Int Rel**

|                |                          |                            |          |
|----------------|--------------------------|----------------------------|----------|
| WISE JIM J     | 1640 COLORADO DR         | GREEN RIVER, WY 82935-5945 | CLAIMANT |
| SCHOOLEY DARLA | 14000 S STATE HIGHWAY 95 | COUPLAND, TX 78615-4831    | CLAIMANT |
| MILNER SHERI   | 14000 S STATE HIGHWAY 95 | COUPLAND, TX 78615-4831    | CLAIMANT |

| Mer Twp | Rng   | Sec   | Quadrant | District/Field Office | County |
|---------|-------|-------|----------|-----------------------|--------|
| 14      | 0040N | 0180W | 036      | SE YUMA FO            | LA PAZ |

| Act Date   | Code | Action                      | Action Remarks    | Receipt Number |
|------------|------|-----------------------------|-------------------|----------------|
| 05/14/2014 | 403  | LOCATION DATE               |                   |                |
| 08/07/2014 | 395  | RECORDATION NOTICE RECD     | 1                 | 3096320        |
| 08/29/2014 | 782  | MAINTENANCE FEE PAYMENT     | 2015;\$310        | 3117996        |
| 08/07/2014 | 484  | LOCATION YEAR / MAINTENANCE | 2014;\$140        | 3096320        |
| 06/09/2015 | 239  | DECLARED NULL & VOID        | LAND STATUS       |                |
| 04/02/2015 | 669  | LAND STATUS CHECKED         |                   |                |
| 08/07/2014 | 501  | ACCT ADV IN LEAD FILE       | AMC428895-428896; |                |
| 08/07/2014 | 685  | ADDL MAINTENANCE FEE        | 2014;\$140        | 3096320        |
| 07/07/2014 | 404  | COUNTY RECORDATION          | 2014-02299;       |                |

**Line Nr Remarks**

*Refund Requested on 7/13/2015.*



# Action Code Update

Serial-No: AMC428896

Status: CLOSED

Bottom of Screen

|                                    | Del?                       | Date (mm/dd/yyyy) | Code | Action Taken                    | Action Remark     | Receipt Nr | Ins User | Mod User |
|------------------------------------|----------------------------|-------------------|------|---------------------------------|-------------------|------------|----------|----------|
| <input checked="" type="radio"/> 1 | <input type="checkbox"/> X | 05/14/2014        | 403  | LOCATION DATE                   |                   |            | RMATTSON |          |
| <input type="radio"/> 2            | <input type="checkbox"/> X | 08/07/2014        | 395  | RECORDATION NOTICE RECD         | 1                 | 3096320    | CBS_IMPT |          |
| <input type="radio"/> 3            | <input type="checkbox"/> X | 08/29/2014        | 782  | MAINTENANCE FEE PAYMENT         | 2015;\$310        | 3117996    | PAYPORT  |          |
| <input type="radio"/> 4            | <input type="checkbox"/> X | 06/09/2015        | 239  | DECLARED NULL & VOID            | LAND STATUS       |            | PAULINEB |          |
| <input type="radio"/> 5            | <input type="checkbox"/> X | 04/02/2015        | 669  | LAND STATUS CHECKED             |                   |            | PAULINEB |          |
| <input type="radio"/> 6            | <input type="checkbox"/> X | 08/07/2014        | 501  | ACCT ADV IN LEAD FILE           | AMC428895-428896; |            | RMATTSON | PAULINEB |
| <input type="radio"/> 7            | <input type="checkbox"/> X | 08/07/2014        | 484  | LOCATION YEAR / MAINTENANCE FEE | 2014;\$140        | 3096320    | RMATTSON |          |
| <input type="radio"/> 8            | <input type="checkbox"/> X | 08/07/2014        | 685  | ADDL MAINTENANCE FEE            | 2014;\$140        | 3096320    | RMATTSON |          |
| <input type="radio"/> 9            | <input type="checkbox"/> X | 07/07/2014        | 404  | COUNTY RECORDATION              | 2014-02299;       |            | RMATTSON | RMATTSON |

# Actions: 9

Provide me with  new occurrences

Please SAVE&CONTINUE Between DELETES and NEW/CHANGE Lines

Serial-No: AMC428896

**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 5/10/2019



Box Number= AZ15033



Claim Begin-End: AMC428895-AMC428896

3 Transfers



AZ15033-17

AMC428474-AMC428905



PREPARED BY:

Timothy Sherman  
1499 Mt. Spring Rd.  
Westport NY 12993

AMC 428895

AFTER RECORDING RETURN TO:

Dale Allan Daniels II  
HC 78 Box 90N  
Augusta WV 26704

SPACE ABOVE IS FOR RECORDERS USE

QUIT CLAIM DEED RECEIPT # 3394121

On Sept. 2, 2015 THE GRANTOR(S) Timothy Sherman  
for and in consideration of FOUR Hundred Fifty Six dollars (\$ 456.00 ) and/or  
other good and valuable consideration conveys, releases, and quit claims to GRANTEE(S)  
Dale Allan Daniels II, HC 78 Box 90N, Augusta, WV, 26704  
(Name and Address)

the following described unpatented mining claims, situated in the State of  
ARIZONA, in the County of LA PAZ.

| BLM SERIAL NUMBER | CLAIM NAME     | LEGAL DESCRIPTION |
|-------------------|----------------|-------------------|
| AMC 428895        | RED DIAMOND #3 | 4N 18W 36 SEC SW  |

Grantor does hereby convey, release and quitclaim 100 % percent of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs, and assigns forever, so that neither Grantor(s) nor Grantor(s) heirs, legal representatives, or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Grantor Signature(s)

*[Signature]*

Timothy Sherman

RECEIVED  
BLM ARIZONA OFFICE  
2015 SEP 15 P 2:31  
PHOENIX, ARIZONA

Date: 9/10/15

State of New York

County of ESSEX

This instrument was acknowledged before me on this 10<sup>th</sup> day of September 2015 by Robin E. Crandall

ROBIN E. CRANDALL  
Notary Public, State of New York  
NO. 01CR6165483  
Qualified in Essex County  
Commission Expires May 7, 2019

*[Signature]*  
Notary Public

Title (and Rank)

ENTERED INTO COMPUTER

10/01/15 *[Signature]*



**United States Department of the Interior**  
**Bureau of Land Management**  
 LANDS/RECREATION & PLANNING  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -2203  
 Phone: 602-417-9200

Receipt

No: 3394121

|   |  |
|---|--|
| <b>Transaction #:</b> 3492583                                 |  |
| <b>Date of Transaction:</b> 09/16/2015                        |  |
| <b>CUSTOMER:</b>  |  |
| TIMOTHY SHERMAN<br>1499 MT SPRING RD<br>WESTPORT, NY 12993 US |  |

| LINE #        | QTY  | DESCRIPTION   | REMARKS | UNIT PRICE | TOTAL          |
|---------------|------|---|---------|------------|----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD, ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br><b>CASES: AMC428895/\$10.00</b> | QCD - 1 | - n/a -    | 10.00          |
| <b>TOTAL:</b> |      |   |         |            | <b>\$10.00</b> |

| PAYMENT INFORMATION |           |   |                      |
|---------------------|-----------|---|----------------------|
| 1                   | AMOUNT:   | 10.00   | POSTMARKED: N/A      |
|                     | TYPE:     | CHECK   | RECEIVED: 09/15/2015 |
|                     | CHECK NO: | 22845222718   |                      |
|                     | NAME:     | SHERMAN, TIM<br>1499 MT SPRING RD<br>WESTPORT NY 12993 US |                      |

|         |
|---------|
| REMARKS |
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

AMC 428895

RECEIVED YUMA AZ  
BLM YUMA FIELD OFFICE  
2015 JUN 15 AM 11 56

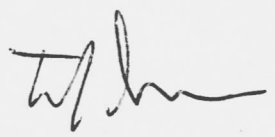
6/11/15

BLM YUMA,

Please file this transfer of Interest  
in these Mining claims.

The Original owner Sheri Milmer has  
notified me that AMC 428896  
RED DIAMOND #4 may no longer be  
a valid claim. Enclosed \$20 for 2 claims.

Thank you.



Timothy Sherman

RECEIVED  
BLM, AZ STATE OFFICE  
2015 JUN 16 A 10: 28  
PHOENIX, AZ

ENTERED INTO COMPUTER  
7/13/2015 DJJ

PREPARED BY:  
 SHERI MILNER  
 14000 S. STATE HWY 95  
 COUPLAND, TX  
 78615

2015-0-36  
 Page 1 of 2  
 Requested By: Tim Sherman  
 SHELLY D BAKER, RECORDER  
 OFFICIAL RECORDS OF LA PAZ COUNTY, AZ  
 06-04-2015 10:44 AM Recording Fee \$10.00

AFTER RECORDING RETURN TO:  
 TIM SHERMAN  
 1499 MOUNTAIN SPRINGS RD.  
 RR #1  
 WESTPORT, NY  
 12993-2418

RECEIVED YUMA  
 BLM YUMA FIELD OFFICE  
 2015 JUN 11 AM 11

SPACE ABOVE IS FOR RECORDER'S USE

### QUIT CLAIM DEED

On 15TH MAY 2015 THE GRANTOR(S) SHERI MILNER, DARLA SCHOOF, JIM WISE  
 for and in consideration of EIGHT HUNDRED dollars (\$ 800.00 ) and/or  
 other good and valuable consideration conveys, releases, and quit claims to GRANTEE(S)  
TIM SHERMAN, 1499 MOUNTAIN SPRINGS RD, WESTPORT NY 12993

(Name and Address)

the following described unpatented mining claims, situated in the State of  
ARIZONA, in the County of LA PAZ.

| BLM SERIAL NUMBER | CLAIM NAME     | LEGAL DESCRIPTION  |
|-------------------|----------------|--------------------|
| AMC 428895        | RED DIAMOND #3 | 4 N 18 W 36 SEC SW |
| AMC 428896        | RED DIAMOND #4 | 4 N 18 W 36 SEC SE |
|                   |                |                    |
|                   |                |                    |
|                   |                |                    |
|                   |                |                    |
|                   |                |                    |
|                   |                |                    |
|                   |                |                    |

*Closed*

RECEIVED O  
 BLM AZ STATE OFFICE  
 2015 JUN 16 A 10:20  
 PHOENIX, AZ

Grantor does hereby convey, release and quitclaim 100% percent of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs, and assigns forever, so that neither Grantor(s) nor Grantor(s) heirs, legal representatives, or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Grantor Signature(s) *[Signatures]*  
Jim Wise

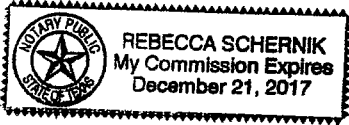
Date: MAY 15 2015

RECEIPT # 3323547



State of Texas County of Williamson, ss:

This instrument was acknowledged before me on this 15 day of MAY  
2015 by Sheri Lynn Milner, Darla Schooley, Jim Wise



Rebecca Schernik  
Notary Public

\_\_\_\_\_  
Title (and Rank)

My Commission Expires: 12-21-17

Notary Address

5700 CR 101

Taylor, TX 76574

\_\_\_\_\_  
Printed Name of Notary Republic  
Notary Public for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

(Notary Seal)



RECEIVED YUMA AZ  
BLM YUMA FIELD OFFICE  
2015 JUN 15 AM 11 56

RECEIVED  
BLM AZ STATE OFFICE  
2015 JUN 16 A 10: 28  
PHOENIX, AZ

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**COLLECTION TRANSMITTAL**

|   |                                 |   |                        |
|---|---------------------------------|---|------------------------|
| <b>TO:</b><br>BUSINESS & SUPPORT SVCS DIV (LLAZ950000)<br>ONE N CENTRAL AVE SUITE 800<br>PHOENIX AZ 85004 - 4427<br>(602)417-9200 |                                 | <b>FROM:</b><br>YUMA FIELD OFFICE (LLAZC02000)<br>2555 E GILA RIDGE RD<br>YUMA AZ 85365 - 2240<br>(928)317-3200 |                        |
| <b>CHECKS</b>   |                                 |   |                        |
|   | <b>REMITTER</b><br>SHERMAN, TIM | <b>CHECK NUMBER</b><br>21833378392  | <b>AMOUNT</b><br>20.00 |
| <b>REMARKS</b><br>MINING CLAIM TRANSFERS ARE PROCESSED AT THE STATE OFFICE.   |                                 |   |                        |
| 06/15/2015<br>(Date)  | MIRELLA ZAHN<br>(Signed)        |   |                        |

RECEIVED  
B.L.M. AZ STATE OFFICE  
2015 JUN 16 A 10: 28  
PHOENIX, AZ

**United States Department of the Interior**  
**Bureau of Land Management**  
 LANDS/RECREATION & PLANNING  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -2203  
 Phone: 602-417-9200

Receipt

No: 3323547

|   |  |
|---|--|
| <b>Transaction #:</b> 3420851   |  |
| <b>Date of Transaction:</b> 06/17/2015                                |  |
| CUSTOMER:   |  |
| TIM SHERMAN<br>1499 MOUNTAIN SPRINGS RD<br>WESTPORT, NY 12993-2418 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS | UNIT PRICE | TOTAL          |
|---------------|------|--|---------|------------|----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD, ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC428895/\$20.00 | QCD - 2 | - n/a -    | 20.00          |
| <b>TOTAL:</b> |      |  |         |            | <b>\$20.00</b> |

| PAYMENT INFORMATION |           |   |                        |
|---------------------|-----------|---|------------------------|
| 1                   | AMOUNT:   | 20.00   | POSTMARKED: 06/15/2015 |
|                     | TYPE:     | CHECK   | RECEIVED: 06/16/2015   |
|                     | CHECK NO: | 21833378392   |                        |
|                     | NAME:     | SHERMAN, TIM<br>1499 MOUNTAIN SPRINGS RD<br>WESTPORT NY 12993-2418 US |                        |

| REMARKS  |
|--|
| IN THE FUTURE, PLEASE MAIL ALL CORRESPONDANCE PERTAINING TO MINING CLAIMS, TO THE ARIZONA STATE OFFICE. THE ADDRESS IS AT THE TOP OF THIS RECEIPT. |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



AMC 428895

PREPARED BY:  
SHERI MILNER

AFTER RECORDING RETURN TO:  
TIM SHERMAN  
1499 MOUNTAIN SPRINGS RD,  
RR # 1  
WESTPORT, NY 12993-2418

SPACE ABOVE IS FOR RECORDERS USE

### QUIT CLAIM DEED

On 13TH OF ~~APR~~ MAY 2015 THE GRANTOR(S) SHERI MILNER  
for and in consideration of EIGHT HUNDRED dollars (\$800.00) and/or  
other good and valuable consideration conveys, releases, and quit claims to GRANTEE(S)  
TIM SHERMAN WESTPORT NY 12993

(Name and Address)

the following described unpatented mining claims, situated in the State of  
ARIZONA, in the County of LA PAZ.

Transferred  
NOE

| BLM SERIAL NUMBER | CLAIM NAME      | LEGAL DESCRIPTION |
|-------------------|-----------------|-------------------|
| AMC 4288 95       | RED DIAMOND # 3 | 4N 18W 36 SEC SW  |
| AMC 4288 96       | RED DIAMOND # 4 | 4N 18W 36 SEC SE  |
|                   |                 |                   |
|                   |                 |                   |
|                   |                 |                   |
|                   |                 |                   |
|                   |                 |                   |
|                   |                 |                   |
|                   |                 |                   |

2015 MAY 19 P 3 11  
SHERI MILNER

Grantor does hereby convey, release and quitclaim 100% percent of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs, and assigns forever, so that neither Grantor(s) nor Grantor(s) heirs, legal representatives, or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Grantor Signature(s) Sheri Milner, Dan Schumy & Jim Wise

Date: MAY 15, 2015

398 EARNED FOR CLOSED CLAIMS - RM 8/17/2015

ENTERED INTO COMPUTER  
8/16/15

RECEIPT # 3300865

State of TEXAS County of Williamson, ss:

This instrument was acknowledged before me on this 15 day of May 2015 by Sheri Lynn Milner, Darla Schooley, Jim Wise.

Rebecca Schernik  
Notary Public

\_\_\_\_\_  
Title (and Rank)

My Commission Expires: 12-21-17

Notary Address

5700 CR 101

Taylor, Tx. 76574

\_\_\_\_\_  
Printed Name of Notary Republic  
Notary Public for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

(Notary Seal)



2015 MAY 19 P 3 17  
REBECCA SCHERNIK

14000 S. STATE HWY 95  
COUPLAND, TX

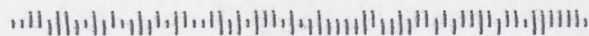
78665



2015 MAY 19 P 3 12  
PHOENIX, ARIZONA

BUREAU OF LAND MANAGEMENT  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVENUE  
SUITE 800  
PHOENIX, AZ 85004-4427

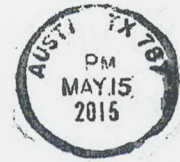
8500484427





14000 S. STATE HWY 95  
COUPLAND, TX  
7065

2015 MAY 19 P 3 12  
PHOENIX, ARIZONA



BUREAU OF LAND MANAGEMENT  
ARIZONA STATE OFFICE  
ONE NORTH CENTRAL AVENUE  
SUITE 800  
PHOENIX, AZ 85004-4427

8500484427





**United States Department of the Interior**  
**Bureau of Land Management**  
 LANDS/RECREATION & PLANNING  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -2203  
 Phone: 602-417-9200

Receipt

No: 3300865

|  |  |
|--|--|
| <b>Transaction #:</b> 3397786  |  |
| <b>Date of Transaction:</b> 05/20/2015                                 |  |
| CUSTOMER:  |  |
| SHERI MILNER<br>14000 S STATE HIGHWAY 95<br>COUPLAND, TX 78615-4831 US |  |

| LINE #        | QTY  | DESCRIPTION   | REMARKS | UNIT PRICE | TOTAL          |
|---------------|------|---|---------|------------|----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD, ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br><b>CASES: AMC428895/\$20.00</b> | QCD - 2 | - n/a -    | 20.00          |
| <b>TOTAL:</b> |      |   |         |            | <b>\$20.00</b> |

| PAYMENT INFORMATION |           |  |                        |
|---------------------|-----------|--|------------------------|
| 1                   | AMOUNT:   | 10.00  | POSTMARKED: N/A        |
|                     | TYPE:     | CHECK  | RECEIVED: 05/19/2015   |
|                     | CHECK NO: | 1776   |                        |
|                     | NAME:     | MILNER, SHERI<br>14000 S STATE HIGHWAY 95<br>COUPLAND TX 78615-4831 US |                        |
| 2                   | AMOUNT:   | 10.00  | POSTMARKED: 05/15/2015 |
|                     | TYPE:     | CHECK  | RECEIVED: 05/19/2015   |
|                     | CHECK NO: | 1775   |                        |
|                     | NAME:     | MILNER, SHERI<br>14000 S STATE HIGHWAY 95<br>COUPLAND TX 78615-4831 US |                        |

|         |
|---------|
| REMARKS |
|         |

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**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 5/10/2019



Box Number= AZ15033



Claim Begin-End: AMC428895-AMC428896

4 Annual Filings



AZ15033-17

AMC428474-AMC428905

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS

Run Date/Time: 9/11/2018

MC Maintenance Fees Paid Through the BLM Pay Portal  
(by Date Paid)

Page 7 Of 723

**CBS Receipt: 4238698**

Agency Tracking ID: 1534712775

Assessment Year: 2019

Paid On: 8/19/2018

Printed For Lead File # AMC428895

Number of BLM Serial Nr: 1

Total Amount Paid: \$155.00

| Claim Name     | BLM Serial No | Lead File No | Amount Paid |
|----------------|---------------|--------------|-------------|
| RED DIAMOND #3 | AMC428895     | AMC428895    | \$155.00    |

**United States Department of the Interior**

**Bureau of Land Management**  
 BUSINESS & SUPPORT SVCS DIV  
 ONE N CENTRAL AVE SUITE 800  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4238698

|   |  |
|---|--|
| <b>Transaction #:</b> 4354093                             |  |
| <b>Date of Transaction:</b> 08/19/2018                    |  |
| <b>CUSTOMER:</b>  |  |
| DALE DANIELS II<br>1105 DELRAY RD<br>AUGUSTA, WV 26704 US |  |

| LINE #        | QTY  | DESCRIPTION   | REMARKS | UNIT PRICE | TOTAL           |
|---------------|------|---|---------|------------|-----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC428895/\$155.00 |         | - n/a -    | 155.00          |
| <b>TOTAL:</b> |      |   |         |            | <b>\$155.00</b> |

| PAYMENT INFORMATION   |               |  |                      |
|---|---------------|--|----------------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". |               |  |                      |
| 1   | AMOUNT:       | 155.00   | POSTMARKED: N/A      |
|   | TYPE:         | CREDIT CARD  | RECEIVED: 08/19/2018 |
|   | NAME:         | DALE DANIELS II<br>1105 DELRAY RD<br>AUGUSTA WV 26704 US |                      |
|   | CARD NO:      | XXXXXXXXXXXX7882   | AUTH CODE: 052023    |
|   | NAME ON CARD: | DALE DANIELS II  |                      |
|   | SIGNATURE:    |  |                      |

| REMARKS |
|---------|
|         |

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Run Date: 08/28/17

Run Time: 12:44 PM

**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS**

**MC Maintenance Fees Paid Through the BLM Pay Portal**

**CBS Receipt: 3948124**

Printed For Lead File # AMC428895

Agency Tracking ID: 1503351663

Assessment Year: 2018

Number of BLM Serial Nr: 1

Paid On: 08/21/2017

Total Amount Paid: \$155.00

| Claim Name     | BLM Serial No | Lead File No | Amount Paid |
|----------------|---------------|--------------|-------------|
| RED DIAMOND #3 | AMC428895     | AMC428895    | \$155.00    |

**United States Department of the Interior**  
**Bureau of Land Management**  
 BUSINESS & SUPPORT SVCS DIV  
 ONE N CENTRAL AVE SUITE 800  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 3948124

|  |   |
|--|---|
| <b>Transaction #:</b> 4057844          |   |
| <b>Date of Transaction:</b> 08/21/2017 |   |
| <b>CUSTOMER:</b>                       |   |
|  | DALE DANIELS II<br>1105 DELRAY RD<br>AUGUSTA, WV 26704 US |

| LINE #        | QTY  | DESCRIPTION  | REMARKS | UNIT PRICE | TOTAL           |
|---------------|------|--|---------|------------|-----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD, ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br><b>CASES:</b> AMC428895/\$155.00 |         | - n/a -    | 155.00          |
| <b>TOTAL:</b> |      |  |         |            | <b>\$155.00</b> |

| PAYMENT INFORMATION   |               |  |                      |
|---|---------------|--|----------------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". |               |  |                      |
| 1   | AMOUNT:       | 155.00   | POSTMARKED: N/A      |
|   | TYPE:         | CREDIT CARD  | RECEIVED: 08/21/2017 |
|   | NAME:         | DALE DANIELS II<br>1105 DELRAY RD<br>AUGUSTA WV 26704 US |                      |
|   | CARD NO:      | XXXXXXXXXXXX7882   | AUTH CODE: 032559    |
|   | NAME ON CARD: | DALE DANIELS II  |                      |
|   | EXPIRES:      | 11/2019  |                      |
|   | SIGNATURE:    |  |                      |

|         |
|---------|
| REMARKS |
|         |

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Run Date: 09/08/16

Run Time: 12:27 PM

**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS**

**MC Maintenance Fees Paid Through the BLM Pay Portal**

**CBS Receipt: 3636460**

Printed For Lead File # **AMC428895**

Agency Tracking ID: 1471782867

Assessment Year: 2017

Number of BLM Serial Nr: 1

Paid On: 08/21/2016

Total Amount Paid: \$155.00

| Claim Name     | BLM Serial No | Lead File No | Amount Paid |
|----------------|---------------|--------------|-------------|
| RED DIAMOND #3 | AMC428895     | AMC428895    | \$155.00    |

**United States Department of the Interior**  
**Bureau of Land Management**  
 BUSINESS & SUPPORT SVCS DIV  
 ONE N CENTRAL AVE SUITE 800  
 PHOENIX, AZ 85004 -4427  
 Phone: (602) 417-9200

Receipt

No: 3636460

|  |  |
|--|--|
| <b>Transaction #:</b> 3740316                            |  |
| <b>Date of Transaction:</b> 08/21/2016                   |  |
| CUSTOMER:  |  |
| DALE DANIELS II<br>HC 78 BOX 90N<br>AUGUSTA, WV 26704 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS | UNIT PRICE | TOTAL           |
|---------------|------|--|---------|------------|-----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br><b>CASES: AMC428895/\$155.00</b> |         | - n/a -    | 155.00          |
| <b>TOTAL:</b> |      |  |         |            | <b>\$155.00</b> |

| PAYMENT INFORMATION   |               |   |                      |
|---|---------------|---|----------------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". |               |   |                      |
| 1   | AMOUNT:       | 155.00  | POSTMARKED: N/A      |
|   | TYPE:         | CREDIT CARD   | RECEIVED: 08/21/2016 |
|   | NAME:         | DALE DANIELS II<br>HC 78 BOX 90N<br>AUGUSTA WV 26704 US |                      |
|   | CARD NO:      | XXXXXXXXXXXX4550  | AUTH CODE: 067920    |
|   | NAME ON CARD: | DALE DANIELS II   |                      |
|   | EXPIRES:      | 06/2017   |                      |
|   | SIGNATURE:    |   |                      |

|         |
|---------|
| REMARKS |
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



428895

**NOTICE OF INTENTION TO HOLD MINING CLAIMS/SITES**

When Recorded Return Document to:

Timothy Sherman  
1499 Mtn. Spring Rd.  
Westport WY 82993

RECEIVED  
BLM AZ STATE OFFICE  
2015 AUG 25 P 2:42  
PHOENIX, ARIZONA  
RTM  
Date  
Stamp

Check here if this is a change of address.

Telephone: \_\_\_\_\_

E-mail Address: tgsherman@gmail.com

I (We) intend to hold the claims(s) and/or site(s) listed below for the calendar year 2016, and I (We) have filed or will file a Notice of Intent to Hold in the county where the claim (s) is located.

Reason for filing a Notice of Intent to Hold instead of an assessment work filing (check one):

- Maintenance fee was paid to maintain claim(s) during this assessment year. Paid on Line
- Mill or tunnel sites. Agency Tracking ID 1436372545
- Claim(s) was located during the current assessment year.
- BLM has deferred assessment work (attach copy of decision granting deferment, or pending petition for deferment including date petition was filed.)

| Line No. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC  |
|----------|------------|-----------------|-------------------------------------|-----|-----|------|
| 1        | AMC 428895 | RED DIAMOND #3  |                                     | 4N  | 18W | 36SW |
| 2        |            |                 |                                     |     |     |      |
| 3        |            |                 |                                     |     |     |      |
| 4        |            |                 |                                     |     |     |      |
| 5        |            |                 |                                     |     |     |      |
| 6        |            |                 |                                     |     |     |      |
| 7        |            |                 |                                     |     |     |      |
| 8        |            |                 |                                     |     |     |      |
| 9        |            |                 |                                     |     |     |      |
| 10       |            |                 |                                     |     |     |      |

ENTERED  
AUG 31 2015  
BY: RAM

NOTICE OF INTENTION TO HOLD MINING CLAIMS/SITES  
page 2

RECEIVED  
BLM PHOENIX OFFICE  
2015 AUG 25 P 2:42  
PHOENIX, ARIZONA  
BLM  
Date  
Stamp

1. State of Arizona, County of La Paz  
2. I (Name) Timothy Sherman  
3. Reside at (Address) 1499 Mt. W. Spring Rd.  
City Westport County ESSEX State NY Zip 12993 being duly sworn, depose and say that I am a citizen of the United States, more than eighteen years of age, that all of the facts set forth in this notice, subject to the provisions and penalties of 18 U.S.C. 1001 pertaining to the filing of false, fictitious, or fraudulent statements with the United States, are true and correct according to the best of my knowledge, information and belief.

4. Owner's name and address (If not shown in Items 1-3 above). \_\_\_\_\_

5. Dated: 8/18/15 Signature: [Signature]

Bureau of Land Management  
Arizona State Office  
[www.blm.gov/az](http://www.blm.gov/az)

No. of Claims: 1 x \$10 = \$10  
Check No: M.O. Init. A.H.  
Receipt No.: 3377064  
For BLM Use Only

CC: La Paz County Recorder

To Sherman  
1499 Mt. Spring Rd,  
Westport NY 12993

RECEIVED  
BLM AZ STATE OFFICE

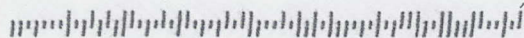
2015 AUG 25 P 2:05

PHOENIX, ARIZONA

Bureau of Land Management  
Lands/Recreation & Planning  
One N. Central Ave.  
Phoenix, AZ

85004 - 2203

85004442700



ALBANY NY 120

15 AUG 2015 PM 1 L





**United States Department of the Interior**  
**Bureau of Land Management**  
LANDS/RECREATION & PLANNING  
ONE N CENTRAL AVE  
PHOENIX, AZ 85004 -2203  
Phone: 602-417-9200

Receipt

No: 3377064

|   |  |
|---|--|
| <b>Transaction #:</b> 3475311                                 |  |
| <b>Date of Transaction:</b> 08/26/2015                        |  |
| CUSTOMER:   |  |
| TIMOTHY SHERMAN<br>1499 MT SPRING RD<br>WESTPORT, NY 12993 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS         | UNIT PRICE | TOTAL          |
|---------------|------|--|-----------------|------------|----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD, ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC428895/\$10.00 | NOI - 1<br>2015 | - n/a -    | 10.00          |
| <b>TOTAL:</b> |      |  |                 |            | <b>\$10.00</b> |

| PAYMENT INFORMATION |           |   |             |            |  |
|---------------------|-----------|---|-------------|------------|--|
| 1                   | AMOUNT:   | 10.00   | POSTMARKED: | 08/19/2015 |  |
|                     | TYPE:     | CHECK   | RECEIVED:   | 08/25/2015 |  |
|                     | CHECK NO: | 22845222393   |             |            |  |
|                     | NAME:     | SHERMAN, TIMOTHY<br>1499 MT SPRING RD<br>WESTPORT NY 12993 US |             |            |  |

|         |
|---------|
| REMARKS |
|         |

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INTERE  
AUG 31 2015  
BY: *R. Sherman*



428895

**United States Department of the Interior**  
**Bureau of Land Management**  
 BUSINESS & SUPPORT SVCS DIV  
 ONE N CENTRAL AVE SUITE 800  
 PHOENIX, AZ 85004 -4427  
 Phone: (602) 417-9200

Receipt

No: 3338443

|  |  |
|--|--|
| <b>Transaction #:</b> 3436026                                    |  |
| <b>Date of Transaction:</b> 07/08/2015                           |  |
| <b>CUSTOMER:</b>   |  |
| TIMOTHY SHERMAN<br>1499 MT. SPRING ROAD<br>WESTPORT, NY 12993 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS | UNIT PRICE | TOTAL           |
|---------------|------|--|---------|------------|-----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br><b>CASES: AMC428895/\$310.00</b> |         | - n/a -    | 310.00          |
| <b>TOTAL:</b> |      |  |         |            | <b>\$310.00</b> |

| PAYMENT INFORMATION   |               |   |                      |
|---|---------------|---|----------------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". |               |   |                      |
| 1   | AMOUNT:       | 310.00  | POSTMARKED: N/A      |
|   | TYPE:         | CREDIT CARD   | RECEIVED: 07/08/2015 |
|   | NAME:         | TIMOTHY SHERMAN<br>1499 MT. SPRING ROAD<br>WESTPORT NY 12993 US |                      |
|   | CARD NO:      | XXXXXXXXXXXX7080  | AUTH CODE: 972255    |
|   | NAME ON CARD: | TIMOTHY SHERMAN   |                      |
|   | EXPIRES:      | 03/2016   |                      |
|   | SIGNATURE:    |   |                      |

|         |
|---------|
| REMARKS |
|         |

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Run Date: 07/13/15

Run Time: 01:40 PM

**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS**

**MC Maintenance Fees Paid Through the BLM Pay Portal**

**CBS Receipt: 3338443**

Printed For Lead File # AMC428895

Agency Tracking ID: 1436372545

Number of BLM Serial Nr: 1

Assessment Year: 2016

Total Amount Paid: \$310.00

Paid On: 07/08/2015

| Claim Name     | BLM Serial No | Lead File No | Amount Paid |
|----------------|---------------|--------------|-------------|
| RED DIAMOND #3 | AMC428895     | AMC428895    | \$310.00    |

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 5/10/2019



Box Number= AZ15033



Claim Begin-End: AMC428895-AMC428896

5 Miscellaneous



AZ15033-17

AMC428474-AMC428905



AMC 428895

**United States Department of the Interior**  
**Bureau of Land Management**  
 LANDS/RECREATION & PLANNING  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -2203  
 Phone: 602-417-9200

Receipt

No: 3425829

|  |  |
|--|--|
| <b>Transaction #:</b> 3524814                                |  |
| <b>Date of Transaction:</b> 11/04/2015                       |  |
| CUSTOMER:  |  |
| DALE A DANIELS<br>HC 78 BOX 90N<br>AUGUSTA, WV 26704-9616 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS          | UNIT PRICE | TOTAL          |
|---------------|------|--|------------------|------------|----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC428895/\$10.00 | AMENDMENT<br>- 1 | - n/a -    | 10.00          |
| <b>TOTAL:</b> |      |  |                  |            | <b>\$10.00</b> |

| PAYMENT INFORMATION |           |  |             |            |  |
|---------------------|-----------|--|-------------|------------|--|
| 1                   | AMOUNT:   | 10.00  | POSTMARKED: | 10/30/2015 |  |
|                     | TYPE:     | CHECK  | RECEIVED:   | 11/03/2015 |  |
|                     | CHECK NO: | 22990274910  |             |            |  |
|                     | NAME:     | DANIELS, DALE A<br>HC 78 BOX 90N<br>AUGUSTA WV 26704-9616 US |             |            |  |

|         |
|---------|
| REMARKS |
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

AMENDMENT FOR  
AMC 428895-

ENTERED  
 NOV 09 2015  
 PM



Dale Daniels  
HC, 78 Box 90N  
Augusta W.V. 26704

BLM Arizona State Office  
1 North Central Ave.  
Suite 800 Phoenix A.Z. 85004  
Attn: ReAnn Myers

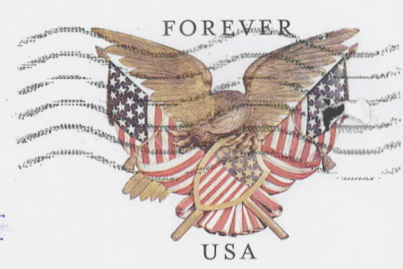
BALTIMORE MD 212

30 OCT 2015 PM 5 L

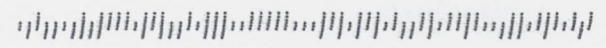
RECEIVED  
BLM AZ STATE OFFICE

2015 NOV -3 P 3:04

PHOENIX, ARIZONA



9500484427



© USPS 2013

THIS ENVELOPE IS RECYCLABLE AND MADE WITH 30% POST CONSUMER CONTENT



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**These documents have been scanned!**

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**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 5/10/2019



Box Number= AZ15033



Claim Begin-End: AMC428895-AMC428896

6 Location Notices-Amendments and Supporting Documents



AZ15033-17

AMC428474-AMC428905

# MINING CLAIM STATUS REPORT

Data Entered: 08/25/14 RAM

MTP Checked By: 08/25/14 RAM  
GEO Checked By: 08/25/14 RAM

LEAD SERIAL NUMBER: AMC 428895 thru AMC 428896

|  |  |
|--|--|
| <b>NUMBER OF CLAIMS &amp; TYPE:</b>        | <b>CHARGES:</b>                            |
| <u>2</u> LODE                              | Location Fee @ \$34 = \$ <u>68.00</u>      |
| PLACER                                     | Processing Fee @ \$20 = \$ <u>40.00</u>    |
| ASSOCIATION PLACER                         | Maintenance Fee @ \$140 = \$ <u>280.00</u> |
| MILL SITE                                  | Add'l Maint Fee for Assoc Placer = \$      |
| TUNNEL SITE                                | <b>SUBTOTAL</b> \$ <u>388.00</u>           |
| <b>TOTAL ACREAGE:</b> <u>N/A</u> Per Claim | Other Fees \$ <u>310.00</u>                |
| (Placer Only)                              | Other Fees \$ <u>36.00</u>                 |
| <b>NUMBER OF LOCATORS:</b> <u>N/A</u>      | <b>TOTAL</b> \$ <u>734.00</u>              |

2015 maint fee overpaid

DOCUMENTS RECEIVED VIA : Over-the-Counter [ ] Mail [  ] **TIMELY FILED:** Yes [  ] No [ ]

LEGAL DESCRIPTION: T 4N R 18W SEC 36  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_

BLM [ ] FOREST SERVICE [ ] SUBJ TO PL 359: Yes [ ] No [ ]  
WILDERNESS AREA [ ] \_\_\_\_\_

SPLIT ESTATE: N/A [ ] SX [ ] PX [ ] OTHER [ ]  
SRHA [ ] Was proper Notice filed if located on SHRA Land? Yes [ ] No [ ]

RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING ORDER FROM 1944 TO 1993:  
Open to Entry On \_\_\_\_\_ N/A [ ]

COMMENTS/STATUS: VOID [ ] PARTIALLY VOID [ ] PVT MINERALS [ ] WITHDRAWN LANDS [ ]  
OTHER [ ] Both claim's need corrected form's (Placer Forms) PB  
AMC 428896 NDE NWSE 1/4 sec 36 T4N, R. 18W. minerals were reserved to the  
State of AZ

[ ] Claimant acknowledges that portions of the following claim(s) site(s) may be void or voidable.

Printed Name of Claimant \_\_\_\_\_ Signature of Claimant \_\_\_\_\_

\*\*\*\*\*FINAL ADJUDICATION\*\*\*\*\*

DATE 4/2/2015 INITIALS PB

AMC 428895

LOCATION NOTICE FOR PLACER MINING CLAIM

Amendment BLM Serial # 428895

NOTICE IS HEREBY GIVEN that the Red Diamond #3

placer mining claim has been located by

Dale A. Daniels II whose current mailing

address is H.C. 78 Box 90N

Augusta WV 26704

The general course of this claim is North to South and it is situated in L9 Paz

County, Arizona. This claim is 1320 feet in length and 660 feet in width.

20 Total Claim Acreage. This claim runs from the location monument on which this location notice is posted at the SW corner of the claim approximately 1320 feet in a northerly direction to the

North end line and 660 feet in a Easterly direction to the East end line. This claim is marked by four monuments, one at each corner of the claim.

The location monument on which this notice is posted is situated within Section 36, Township

4 N, Range 18 W, Gila Salt River Base and Meridian, Arizona. This claim encompasses

portions of the following legal subdivision(s) if located by legal subdivision or the following quarter section(s),

section(s), Township(s) and Range(s) W 1/2 of NE 1/4, SW 1/4 of Sec 36

T. 4N, R. 18W, Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information

(if any) concerning its locality are as follows: The Red Diamond #3 is in the

W 1/2 of the NE 1/4 of the SW 1/4 of Sec 36 T. 4N

R. 18W

DATED AND POSTED on the ground this 14<sup>th</sup> day of May, 2014. The above information is shown on the attached map.

LOCATOR(s)  AGENT

Print Name(s) Dale A Daniels II

Signature(s) Dale Daniels II

Form MCF102  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.

RECEIPT # 3425829

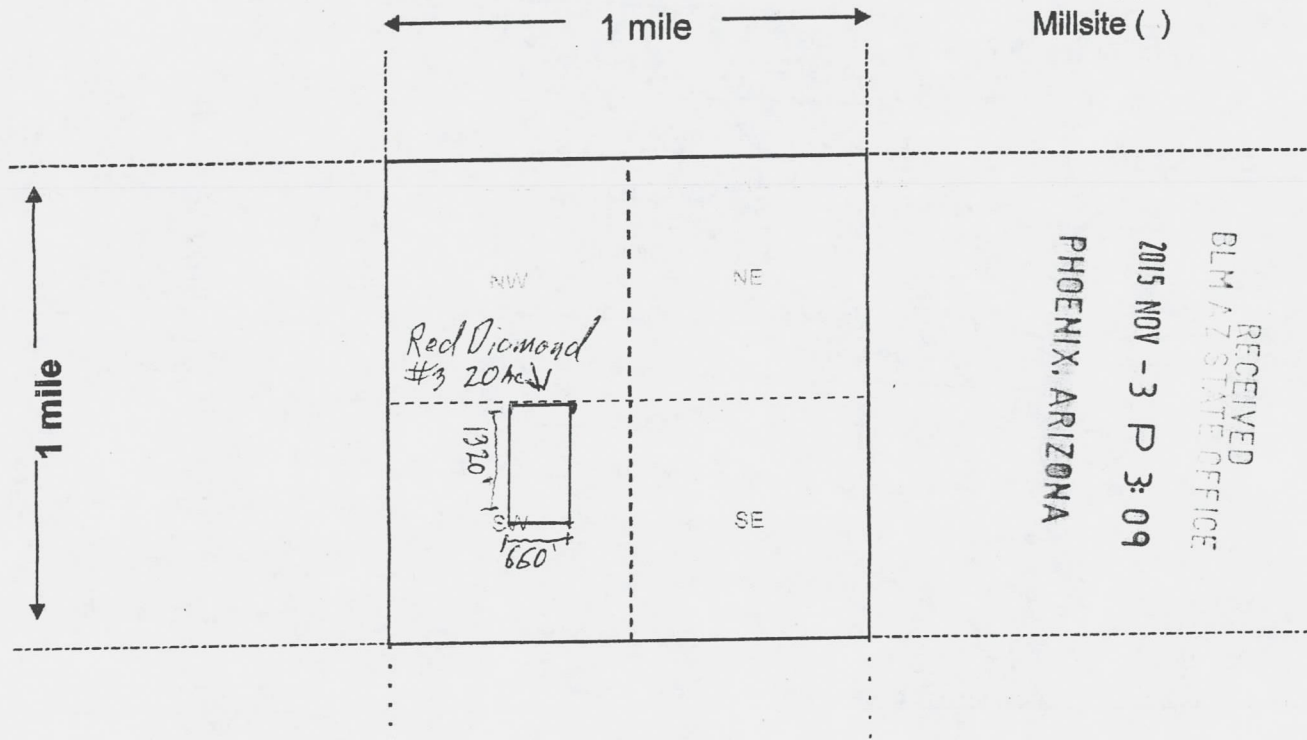
RECEIVED  
BLM AT STATE OFFICE  
2015 NOV - 3 P 3:09  
PHOENIX, ARIZONA

AMC 428895



**MINING CLAIM MAP**

Lode ( ) Placer   
 Millsite ( )



RECEIVED  
 BLM AZ STATE OFFICE  
 2015 NOV - 3 P 3:09  
 PHOENIX, ARIZONA

AMC 428895

Scale: 1" = 2000 feet

1. The above map depicts the Red Diamond #3 mining claim, which is located in Section (s) 36, Township 4 N, Range 18 W, Gila and Salt River Base and Meridian, La Paz County, Arizona. Total claim acreage is 20 acres

2. The type of corner and location monuments used are as follows: 4" PVC white

3. The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map.

4. If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey, provide a legal description of the claim W 1/2 of NE 1/4 of SW 1/4 of Sec 36  
T. 4N R. 18W

Form MCF100a  
 Revised July 2014

When Recorded Return To:

Sheri Milner  
14000 S. State Hwy 95  
Coupland, TX 78615

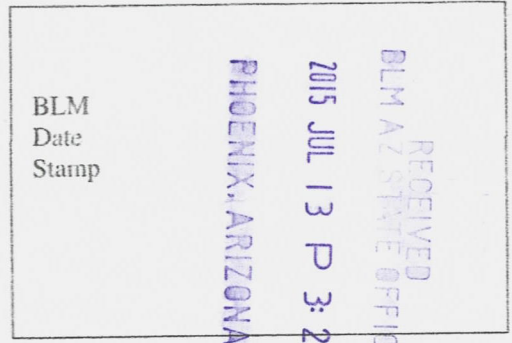
**CORRECTED LOCATION NOTICE**

LA PAZ #2014-02300 (07072014)

AMC428895

LOCATION NOTICE FOR PLACER MINING CLAIM

NOTICE IS HEREBY GIVEN that the Red Diamond #3  
\_\_\_\_\_ placer mining claim has been located by  
Darla Schooley and Sheri Milner whose current mailing  
address is 14000 S. State Hwy 95, Coupland, TX 78615



The general course of this claim is North to South and it is situated in  
La Paz County, Arizona.

This claim is 1320 feet in length and 1320 feet in width. This claim runs from the  
location monument on which this location notice is posted approximately 1320 feet in a North  
direction to the West end line and 1320 feet in a West direction to the North end line.  
This claim is marked by four monuments, one at each corner of the claim.

The location monument on which this notice is posted is situated within Section 36, Township  
4 N, Range 18 W, Gila Salt River Base and Meridian, Arizona. This claim encompasses  
portions of the following legal subdivision(s) if located by legal subdivision or the following quarter section (s),  
section (s), Township (s) and Range (s) NESW 1/4 of sec. 36, T. 4 N, R. 18 W  
\_\_\_\_\_, Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional  
information (if any) concerning its locality are as follows: The Red Diamond #3 is in the  
NESW 1/4 of Section 36 Quartzsite quadrangle.

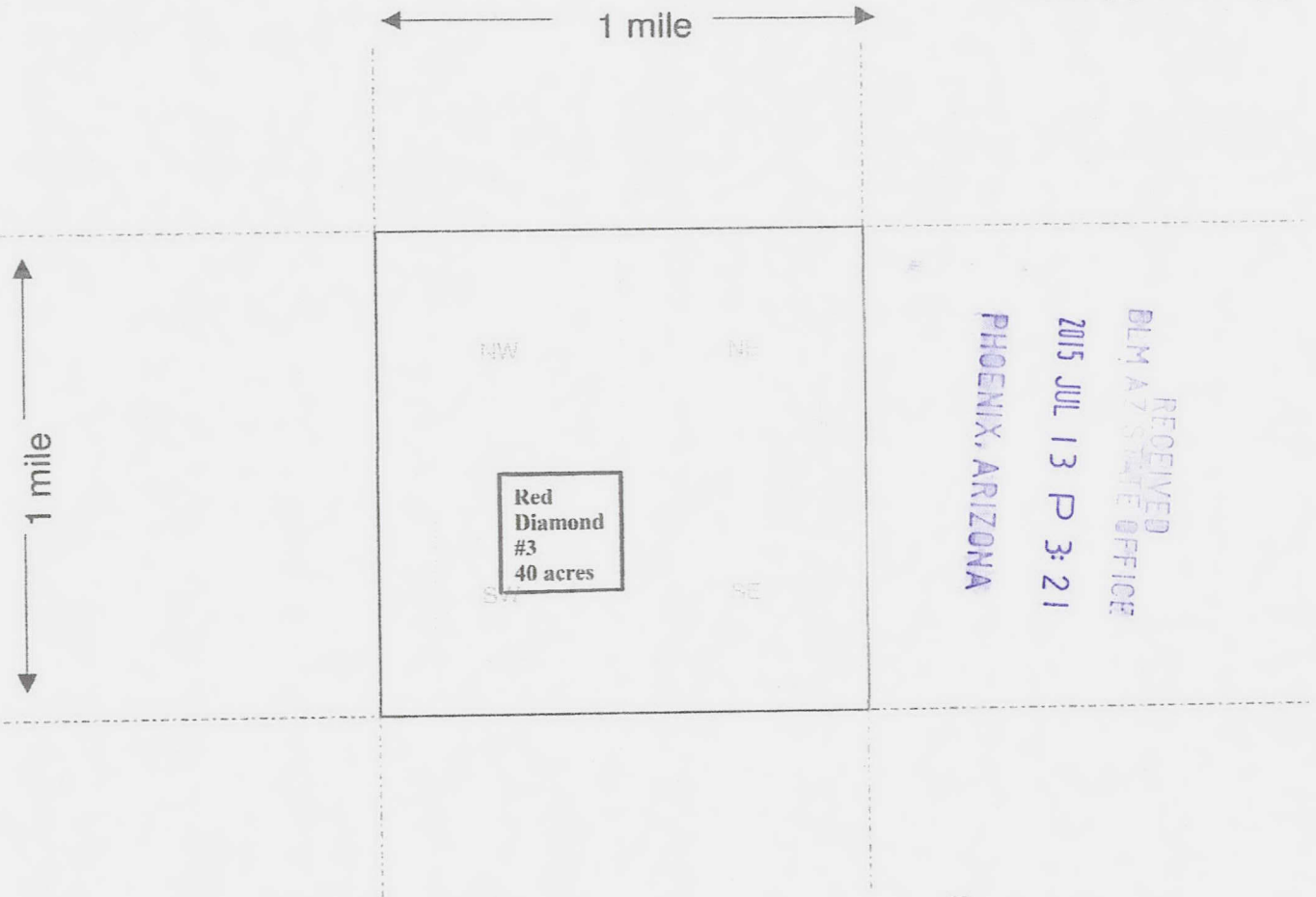
DATED AND POSTED on the ground this 14th day of May, 20 14.

LOCATOR (s) Darla Schooley Sheri Milner

Form MCF102  
Revised July 2005

**MINING CLAIM MAP**

Lode ( ) Placer (X)



Scale : 1" = 2000 feet



1. The above map depicts the Red Diamond #3 mining claim, which is located in Section (s) 36, Township 4 N, Range 18 W, Gila and Salt River Base and Meridian, La Paz County, Arizona.
2. The type of corner and location monuments used are as follows: 4" PVC
3. The bearings and distances in degrees and feet between claim corners are as depicted on the map.

Form MCF100a  
Revised July 2005

This form is available from the Arizona Department of Mines & Mineral Resources and may be reproduced.

When Recorded, Return To:

Sheri Milner
14000 S. State Hwy 95
Coupland, TX 78615

LOCATION NOTICE FOR LODE MINING CLAIM

NOTICE IS HEREBY GIVEN that the Red Diamond #3 lode mining claim has been located by Darla J. Schooley, 14000 S. State Hwy 95, Coupland, TX 78615 and Sheri Milner, 14000 S. State Hwy 95, Coupland, TX 78615 and Jim Wise, 1640 Colorado Circle address is Green River, WY 82935

BLM
Date
Stamp

RECEIVED
BLM AZ STATE OFFICE
20th AUG - 7 P 1:24
PHOENIX, ARIZONA

The general course of this claim is North to South and it is situated in La Paz County, Arizona. This claim is 1320 feet in length and 1320 feet in width. This claim runs from the location monument on which this location notice is posted approximately 1320 feet in a North direction to the West end line and 1320 feet in a West direction to the North end line. This claim is marked by six monuments, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 36, Township 4N, Range 18 W, Gila Salt River Base and Meridian, Arizona and this claim encompasses portions of the following quarter section (s), section (s), Township (s) and Range (s) NESW 1/4 of Sec. 36, T. 4N, R. 18W

Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: The Red Diamond #3 is in the NESW1/4 of Section 36 Quartzsite quadrangle.

DATED AND POSTED on the ground this 14th day of May, 20 14.

LOCATOR (s) DARLA SCHOOLEY, SHERI MILNER, JIM WISE
Form MCF100
Revised July 2005

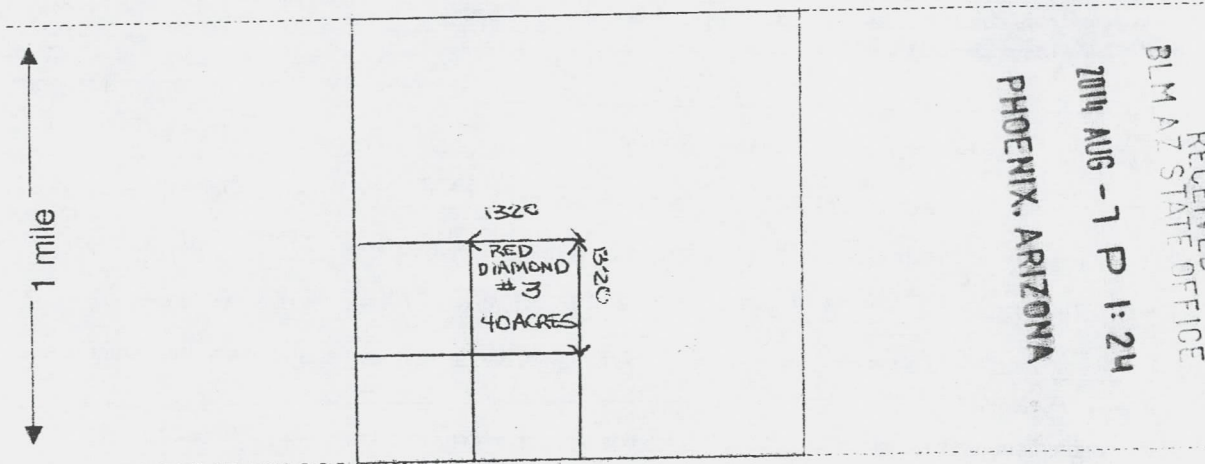
AMC 428895



MINING CLAIM MAP

Lode ( ) Placer (x)

1 mile



RECEIVED  
 BLM AZ STATE OFFICE  
 2014 AUG - 1 P 1:24  
 PHOENIX, ARIZONA

AMC428895

Scale : 1" = 2000 feet



1. The above map depicts the Red Diamond # 3 mining claim, which is located in Section (s) 36, Township 4 N, Range 18 W, Gila and Salt River Base and Meridian, La Paz County, Arizona.

2. The type of corner and location monuments used are as follows: 4" PVC

3. The bearings and distances in degrees and feet between claim corners are as depicted on the map.

Form MCF100a  
 Revised July 2005

This form is available from the Arizona Department of Mines & Mineral Resources and may be reproduced.

When Recorded. Return To:

Sheri Milner
14000 S. State Hwy 95
Coupland, TX 78615

MINE & MINERAL RESOURCES
TO STATE OF AZ
NDM

LOCATION NOTICE FOR LODE MINING CLAIM

NOTICE IS HEREBY GIVEN that the Red Diamond #4

... lode mining claim has been located
Darla J. Schooley, 14000 S. State Hwy 95, Coupland, TX 78615
by and Sheri Milner, 14000 S. State Hwy 95, Coupland, TX 78615 and Jim Wise, 1640 Colorado Circle
address is Green River, WY 82935

BLM
Date
Stamp

RECEIVED
BLM AZ STATE OFFICE
2014 AUG - 1 P 1:24
PHOENIX, ARIZONA

The general course of this claim is North to South and it is situated in La Paz
County, Arizona. This claim is 1320 feet in length and 1320 feet in width. This claim runs
from the location monument on which this location notice is posted approximately 1320 feet in a
North direction to the West end line and 1320 feet in a West direction to the
North end line. This claim is marked by six monuments, one at each corner and one at the center of each
end line of the claim.

The location monument on which this notice is posted is situated within Section 36, Township 4N
Range 18 W, Gila Salt River Base and Meridian, Arizona and this claim encompasses portions
of the following quarter section (s), section (s), Township (s) and Range (s)
NWSE 1/4 of Sec. 36, T. 4N, R. 18W

Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information
(if any) concerning its locality are as follows: The Red Diamond #4 is in the NWSE1/4 of Section
36 Quartzsite quadrangle.

DATED AND POSTED on the ground this 14th day of May, 20 14.

LOCATOR (s) DARLA SCHOOLEY SHERI MILNER JIM WISE

[Signature of Darla Schooley]

[Signature of Sheri Milner]

[Signature of Jim Wise]

Form MCF100
Revised July 2005

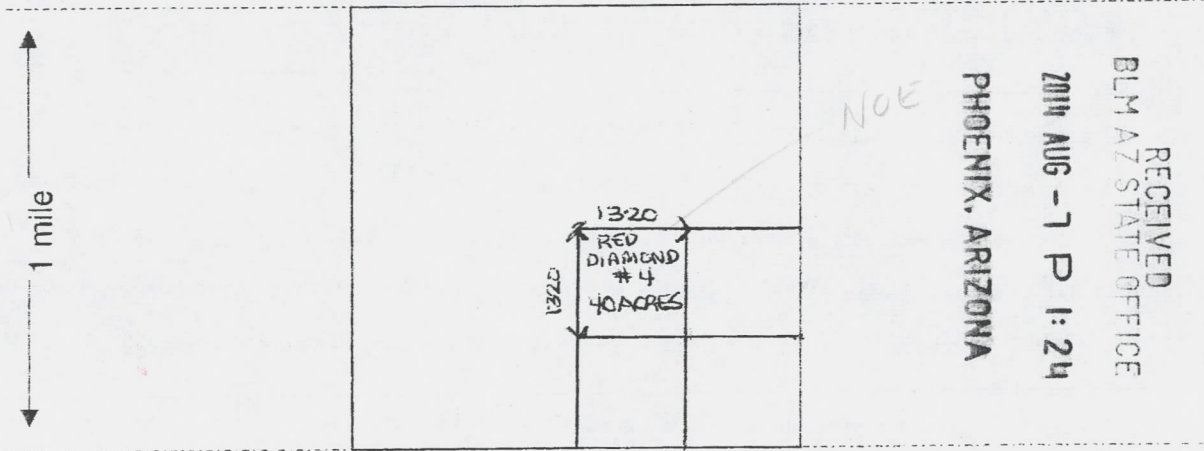
AMC428896

NDM

MINING CLAIM MAP

Lode ( ) Placer (x)

1 mile



AMC428896

Scale : 1" = 2000 feet



- The above map depicts the Red Diamond # 4 mining claim, which is located in Section (s) 36, Township 4 N, Range 18 W, Gila and Salt River Base and Meridian, La Paz County, Arizona.
- The type of corner and location monuments used are as follows: 4" PVC
- The bearings and distances in degrees and feet between claim corners are as depicted on the map.

Form MCF100a  
Revised July 2005

This form is available from the Arizona Department of Mines & Mineral Resources and may be reproduced.

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, RELINQUISHED, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0040N 0180W 036, 14 0040N 0180W 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned: 0

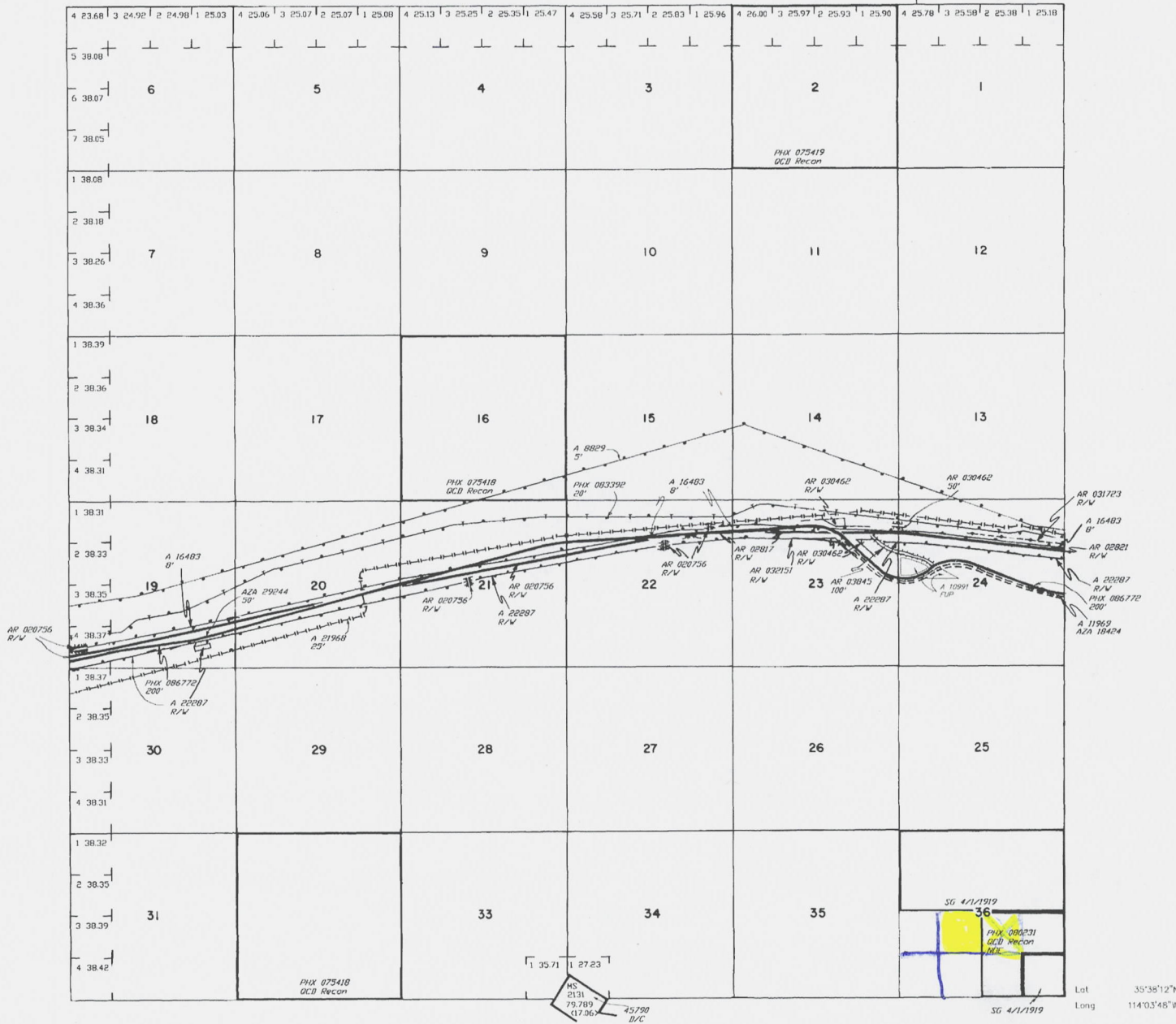




# TOWNSHIP 4 NORTH RANGE 18 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

LA PAZ COUNTY

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES



| INDEX TO SEGREGATED TRACTS |   |   |                 |             |
|----------------------------|---|---|-----------------|-------------|
| TRACT NO                   | T | R | ORIGINAL SURVEY |             |
|                            |   |   | SEC             | SUBDIVISION |
|                            |   |   |                 |             |
|                            |   |   |                 |             |
|                            |   |   |                 |             |
|                            |   |   |                 |             |
|                            |   |   |                 |             |
|                            |   |   |                 |             |
|                            |   |   |                 |             |
|                            |   |   |                 |             |

FOR ORDERS AFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

- DIST NO 5
- GRAZING DIST NO 2
- MDS 441 SE
- A 18910 R/W  
Sec 33 : Part SW1/4
- A 22644 R/W 7.5' (Trans)  
Sec 19 : Lot 4, SE1/4SW1/4, SE1/4NE1/4SE1/4, SW1/4SE1/4, N1/2SE1/4SE1/4  
Sec 20 : S1/2SE1/4NE1/4, N1/2SW1/4, N1/2N1/2SE1/4  
Sec 21 : NE1/4, S1/2NW1/4  
Sec 22 : N1/2N1/2  
Sec 23 : N1/2N1/2  
Sec 24 : SW1/4NE1/4NW1/4, S1/2NW1/4NW1/4

Lot 35°38'12"N  
Long 114°03'48"W

**WARNING STATEMENT**  
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

|            |    |   |      |
|------------|----|---|------|
| CURRENT TO | BB | T | 4 N  |
| 10-29-2002 | PV | R | 18 W |



TOWNSHIP 04 NORTH RANGE 18 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres                   | Kind of Entry or Purpose | Serial Number or Order Number    | Action Date     | Remarks    |  |                   |
|------|--|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------------------------|--------------------------|----------------------------------|-----------------|------------|--|-------------------|
|      | NE 1/4   |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |                         |                          |                                  |                 |            | Lots   | Other Description |
|      | NE   | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |                         |                          |                                  |                 |            |  |                   |
|      | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                  |                 |            |  |                   |
|      |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2131;                | 79.739                   | PATENT / ME                      | 45790           | 9/20/1907  | MC 291; 3N 18W;  |                   |
|      |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL SECS 2, 16, 32, 36; |                          | STATE GRANT                      | ACT OF CONGRESS | 6/20/1910  | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS;  |                   |
| 36   |  |    |    |    |        |    |    | X  | X      | X  | X  |    |        |    |    |    |                         | 160.00                   | IL BASE                          | 91              | 7/7/1926   | 7N 3E;   |                   |
|      |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL SECS 2, 16, 32, 36; |                          | STATE GRANT                      | ACT OF CONGRESS | 1/25/1927  | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS;  |                   |
| 19   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                  |                 |            |  |                   |
| 20   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                  |                 |            |  |                   |
| 21   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                  |                 |            |  |                   |
| 22   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                  |                 |            |  |                   |
| 23   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                  |                 |            |  |                   |
| 24   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B; SUBDIV UNDEF;      |                          | R/W HIGHWAY                      | PHX-086772      | 8/26/1931  | PERPETUAL; APPVD FOR PD ONLY; 4N 17W;  |                   |
| 16   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                    |                          |                                  |                 |            |  |                   |
| 32   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                    |                          | QCD TO US / SX                   | PHX-075418      | 2/20/1939  | 4N 14W;  |                   |
|      |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | DEFICIENCY;             | 56.20                    | IL BASE                          | 190             | 5/27/1939  | 15S 19E;   |                   |
| 2    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL; 4N 11W;            |                          | QCD TO US / SX                   | PHX-075419      | 11/30/1940 | O OPENING TO ENTRY 10/9/1981;  |                   |
| 19   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                  |                 |            |  |                   |
| 20   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                  |                 |            |  |                   |
| 21   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                  |                 |            |  |                   |
| 22   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                  |                 |            |  |                   |
| 23   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                  |                 |            |  |                   |
| 24   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B; SUBDIV UNDEF;      |                          | R/W TELEPHONE AND TELEGRAPH LINE | PHX-083392      | 7/27/1949  | 3N 11W; PROOF OF CONSTRUCTION 1/19/1954; AMENDED; RENEWED 7/26/1999; TO TERM 7/25/2029;  |                   |
| 36   |  |    |    |    |        |    |    |    |        |    |    |    | X      | X  | X  |    |                         |                          | QCD TO US / SX                   | PHX-080231      | 3/6/1950   | OTHER TPS: 13N 16W, 13N 17W, 13N 18W, 14N 14W, 14N 16W, 14N 18W, 14N 19W, 15N 14W, 15N 18W, 16N 14W, 16N 15W, 17N 15W, 17N 16W, 17N 18W, 17N 21W, 18N 17W, 18N 20W, 19N 15W, 19N 17W, 19N 18W, 19N 19W, 20N 16W, 20N 17W, 20N 20W; |                   |
| 36   |  |    |    |    |        |    |    |    |        |    |    |    | X      | X  | X  |    |                         |                          | QCD TO US / SX CORRECTIVE        | PHX-080231      | 3/20/1950  |  |                   |
| 22   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | SENESE;                 |                          |                                  |                 |            |  |                   |
| 23   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | S2N2N2;                 |                          | R/W HIGHWAY                      | AR-02817        | 3/21/1952  | PERPETUAL; PROOF OF CONSTRUCTION 6/18/1964;  |                   |
| 24   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    | X  | S2N2N2, N2S2N2;         |                          | R/W HIGHWAY                      | AR-02821        | 3/21/1952  | PERPETUAL; PROOF OF CONSTRUCTION 6/18/1964;  |                   |
| 14   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | SESWSE, SWSWSESE;       |                          |                                  |                 |            |  |                   |



TOWNSHIP 04 NORTH RANGE 18 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose  | Serial Number or Order Number | Action Date | Remarks        |   |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|---|-------------------------------|-------------|----------------|---|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |   |                               |             |                | Lots  | Other Description |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |   |                               |             |                |   |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |   |                               |             |                |   |                   |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | N2SWNE, S2NWNE SOUTH OF HWY; NENWNE, NWNWNE;  |                               |             |                |   |                   |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 80.00 | R/W MATERIAL SITE   | AR-03160                      | 5/5/1952    | REL 5/14/1965; |   |                   |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | S2NENE SOUTH OF HWY; N2SENE;  |                               |             |                |   |                   |
| 24   |             |    |    |    |        |    | X  |    |        |    |    |    |        |    |    |    |       |   | R/W HIGHWAY                   | AR-03845    | 5/5/1953       | PERPETUAL; PROOF OF CONSTRUCTION 6/18/1964; |                   |
| 19   |             |    |    |    |        |    |    |    |        |    | X  | X  | X      | X  | X  | X  | 4     |   |                               |             |                |   |                   |
| 20   |             |    |    |    |        |    |    |    | X      | X  |    |    |        |    |    |    |       | S2S2NE;   |                               |             |                |   |                   |
| 21   | X           | X  | X  | X  |        |    | X  | X  |        |    |    |    |        |    |    |    |       | NWNWSW;   |                               |             |                |   |                   |
| 22   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |       |   | R/W HIGHWAY                   | AR-020756   | 9/10/1959      | PERPETUAL; AMENDED 10/6/1966;               |                   |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | S2NWNWSE, S2NENESW, SENESW, SWNWSE NORTH OF PHONE LINE;   | FLUP #86                      | AR-032430   | 11/3/1959      | PIT #5774; EXPIRED 12/1/1964;               |                   |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | S2N2SESE, S2SWSE, S2SESE;   | FLUP #87                      | AR-032431   | 11/3/1959      | PIT #5775; EXPIRED 12/1/1964;               |                   |
| 20   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | PART S2S2SENW, S2SWNE, N2NESW, N2N2NWSE BETWEEN HWY AND POWER LINE;   | FLUP #88                      | AR-032432   | 11/3/1959      | PIT #5776; EXPIRED 12/1/1964;               |                   |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | S2NWNWSE, SWNWSE, S2NENESW, SENESW;   | FLUP #89                      | AR-032433   | 11/3/1959      | PIT #5777; EXPIRED 12/1/1964;               |                   |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | S2SENW, S2N2SENW, S2NWSWNE, SWSWNE;   | FLUP #90                      | AR-032434   | 11/3/1959      | PIT #5778; EXPIRED 12/1/1964;               |                   |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | E2SWNWSE, NESWSE, SENWSE, E2W2SWSE, SWNESE, NWSESE, N2SWSESE, SESWSESE;                                     |                               |             |                |   |                   |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | NENWNE, S2NWNENE;   |                               |             |                | PIT #1198;                                  |                   |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | S2SESWNW, NWSWSENW, S2SWSENW, NWNESW ALL SOUTH OF OLD HWY;  |                               |             |                | PIT #6111;                                  |                   |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | NENENW, E2NWNENW, NESWENW, N2SEENW, SWNWNE, NWNWNE, S2NENWNE, SENWNE, S2NWNENE, SWNENE NORTH OF CABLE LINE; | FLUP #111                     | AR-025061   | 4/13/1960      | PIT #6112; 4N 17W; EXPIRED 5/1/1965;        |                   |



TOWNSHIP 04 NORTH RANGE 18 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres        | Kind of Entry or Purpose | Serial Number or Order Number             | Action Date | Remarks   |   |                   |  |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------------|--------------------------|---|-------------|-----------|---|-------------------|--|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |              |                          |   |             |           | Lots  | Other Description |  |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |              |                          |   |             |           |   |                   |  |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |              |                          |   |             |           |   |                   |  |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL; 1N 13W; |                          | O PROPOSED CL FOR MULTIPLE USE MANAGEMENT | A-1099      | 7/21/1967 | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER AGRICULTURAL LAND LAWS, PS, SX; PUB IN FR 7/27/1967; O CL 10/17/1967; PUB IN FR 10/23/1967; CL TERM 10/7/1981; |                   |  |
| 1  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 2  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 11   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 12   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 13   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL; 1N 10W; |                          | O PROPOSED CL FOR MULTIPLE USE MANAGEMENT | A-1101      | 7/21/1967 | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER AGRICULTURAL LAND LAWS, PS, SX; PUB IN FR 7/27/1967; O CL 10/17/1967; PUB IN FR 10/23/1967; CL TERM 10/7/1981; |                   |  |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | X            | X                        | X   | X           |           |   |                   |  |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | X            | X                        | X   | X           | X         | X   | X                 |  |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | X            | X                        | X   | X           |           |   |                   |  |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | X            | X                        | X   | X           | X         | X   | X                 |  |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 27   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 28   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;         |                          |   |             |           |   |                   |  |

TOWNSHIP 04 NORTH RANGE 18 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number                   | Action Date | Remarks  |   |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|--------------------------|---|-------------|--|---|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |        |                          |   |             |  | Lots  | Other Description |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |                          |   |             |  |   |                   |
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| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | ALL; 1N 15W;             | APLN / WDL KOFA NATIONAL WILDLIFE RANGE         | A-7950      | 2/21/1974  | WDN FROM ALL FORMS OF APPROPRIATION INCLUDING THE MINING LAWS AND MINERAL LEASING LAWS; PUB IN FR 12/22/1977, APLN WDN AND CASE CLOSED 4/15/1991; |                   |
| 13   |             |    |    |    |        |    |    |    |        | X  | X  |    |        |    |    |    |        |                          |   |             |  |   |                   |
| 14   |             |    |    |    |        |    |    |    |        | X  | X  |    |        | X  | X  | X  |        |                          |   |             |  |   |                   |
| 15   |             |    |    |    |        |    |    |    |        | X  | X  | X  |        | X  | X  |    |        |                          |   |             |  |   |                   |
| 16   |             |    |    |    |        |    |    |    |        |    | X  |    |        | X  | X  |    |        |                          |   |             |  |   |                   |
| 19   |             |    | X  | X  |        |    |    |    |        | X  |    |    |        | X  |    |    | 3      |                          |   |             |  |   |                   |
| 20   | X           | X  | X  |    |        |    | X  | X  |        |    |    |    |        |    |    |    |        |                          |   |             |  |   |                   |
| 21   |             |    |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |        |                          |   |             |  |   |                   |
| 24   | X           | X  |    |    | X      |    |    |    |        |    |    |    |        |    |    |    |        | 4N 14W;                  | R/W TELEPHONE LINE                              | A-8829      | 8/3/1976   | TO TERM 8/2/2026;   |                   |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | PART NW;                 | FUP   | A-10991     | 2/28/1979  | EXTENDED; TO EXPIRE 10/30/1983;   |                   |
| 23   | X           | X  | X  |    |        |    |    |    |        |    |    |    |        |    |    |    |        |                          |   |             |  |   |                   |
| 24   |             |    | X  | X  |        |    | X  | X  |        |    |    |    |        | X  | X  |    |        | 4N 17W;                  | R/W EASEMENT COMMUNICATION SITE AND ACCESS ROAD | A-11969     | 6/9/1980   | TO TERM 6/8/2010; THIS TP REL;  |                   |
| 19   |             |    |    |    |        |    |    |    |        | X  |    |    |        | X  | X  | X  | 4      |                          |   |             |  |   |                   |
| 20   |             |    | X  |    |        |    |    |    |        | X  | X  | X  |        | X  | X  | X  |        |                          |   |             |  |   |                   |
| 21   | X           | X  | X  | X  | X      | X  | X  | X  | X      | X  |    |    |        |    |    |    |        |                          |   |             |  |   |                   |
| 22   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |        |                          |   |             |  |   |                   |
| 23   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |        |                          |   |             |  |   |                   |
| 24   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |        | 5N 13W;                  | R/W TELEPHONE CABLE                             | A-16483     | 5/20/1981  | TO TERM 5/19/2011;  |                   |
| 23   | X           | X  | X  | X  |        |    |    |    |        |    |    |    |        |    |    |    | 160.00 | APLN / IL                | A-17000-I                                       | 8/27/1981   | SEGREGATES THE LAND FROM THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS;  |   |                   |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | S2S2NE, S2SENW;          |   |             |  |   |                   |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 80.00  | APLN / IL                | A-17000-T                                       | 8/27/1981   | SEGREGATES THE LAND FROM THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS; WDN FROM APLN AND SEG 2/1/1982; SEG TO TERM 8/27/1983; |   |                   |
| 2  |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4    |                          | O OPENING TO ENTRY                              | PHX-075419  | 10/9/1981  |   |                   |
| 3  |             |    |    |    |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  |        |                          |   |             |  |   |                   |
| 4  |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4    |                          |   |             |  |   |                   |
| 5  |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4    |                          |   |             |  |   |                   |
| 6  |             |    | X  | X  |        |    | X  | X  |        | X  | X  | X  | X      | X  | X  | X  | 1-7    |                          |   |             |  |   |                   |



TOWNSHIP 04 NORTH RANGE 18 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks   |  |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-------------------------------|-------------|-----------|--|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |                          |                               |             |           | Lots   | Other Description |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |                          |                               |             |           |  |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                               |             |           |  |                   |
| 7  | X           | X  | X  | X  |        |    |    |    | X      | X  |    |    | X      | X  | X  | X  | 1-4   |                          |                               |             |           |  |                   |
| 8  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |             |           |  |                   |
| 9  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |             |           |  |                   |
| 10   |             |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |       |                          |                               |             |           |  |                   |
| 15   |             |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |       |                          |                               |             |           |  |                   |
| 17   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |             |           |  |                   |
| 18   | X           | X  | X  | X  | X      |    |    |    | X      | X  |    |    | X      | X  | X  | X  | 1-4   |                          |                               |             |           |  |                   |
| 19   | X           | X  | X  | X  | X      |    |    |    | X      | X  |    |    | X      | X  | X  | X  | 1-4   |                          |                               |             |           |  |                   |
| 20   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |             |           |  |                   |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |             |           |  |                   |
| 22   |             |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |       |                          |                               |             |           |  |                   |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |             |           |  |                   |
| 30   | X           | X  | X  | X  | X      |    |    |    | X      | X  |    |    | X      | X  | X  | X  | 1-4   |                          |                               |             |           |  |                   |
| 31   | X           | X  | X  | X  | X      |    |    |    | X      | X  |    |    | X      | X  | X  | X  | 1-4   | 10020.77                 | LEASE / OG                    | A-17459     | 4/19/1982 | EFF 5/1/1982; TERM 5/2/1983; OG SIM SEP 1983;        |                   |
| 33   |             |    |    |    |        |    |    |    | X      | X  | X  | X  |        |    |    |    |       |                          | R/W WATER WELL AND PIPELINE   | A-18910     | 11/7/1983 | TO TERM 11/6/2003;                                   |                   |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     |                               |             |           |  |                   |
| 20   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     |                               |             |           |  |                   |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     |                               |             |           |  |                   |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     |                               |             |           |  |                   |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     |                               |             |           |  |                   |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     |                               |             |           |  |                   |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     | R/W OG PIPELINE               | A-21968     | 5/18/1985 | TO TERM 5/1/2015;                                    |                   |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     |                               |             |           |  |                   |
| 20   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     |                               |             |           |  |                   |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     |                               |             |           |  |                   |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     |                               |             |           |  |                   |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     |                               |             |           |  |                   |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     |                               |             |           |  |                   |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;                     | R/W OG PIPELINE               | A-23095     | 5/23/1986 | TERM 1/18/1989; CASE CLOSED 6/19/1989; LD TP: 1N 8W; |                   |
| 19   |             |    |    |    |        |    |    |    |        | X  | X  | X  | X      |    |    |    |       |                          |                               |             |           |  |                   |



**TOWNSHIP 04 NORTH RANGE 18 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA**

| SECs   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres                        | Kind of Entry or Purpose               | Serial Number or Order Number | Action Date                | Remarks   |   |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|------------------------------|--|-------------------------------|----------------------------|-----------|---|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |                              |  |                               |                            |           | Lots  | Other Description |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |                              |  |                               |                            |           |   |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                              |  |                               |                            |           |   |                   |
| 30   | X           | X  | X  | X  |        |    |    |    | X      | X  |    |    | X      | X  | X  | X  | 1-4                          |  |                               |                            |           |   |                   |
| 31   | X           | X  | X  | X  |        |    |    |    | X      | X  |    |    | X      | X  | X  | X  | 1-4                          | 1380.00                                | NORA                          | AZA-25117                  | 8/21/1997 | SEGREGATES THE LANDS FROM ALL FORMS OF APPROPRIATION UNDER THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS, EXCEPT FOR LEASE UNDER THE AIRPORT ACT OF 5/24/1928; SEG TO TERM 8/20/1998; |                   |
| 23   |             |    | X  | X  |        |    |    |    |        |    |    |    |        |    |    |    |                              |  |                               |                            |           |   |                   |
| 24   |             |    | X  | X  |        |    | X  | X  |        |    |    |    |        |    |    |    |                              | N2NESE;                                | LEASE / COMMUNICATION         | AZA-30341                  | 4/24/1998 | TO TERM 4/23/2023; LD TP: 4N 17W; CANC AND CASE CLOSED 10/26/2000   |                   |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | LANDS SOUTH OF I-10 WITHIN 4 | LANDS SOUTH OF I-10 WITHIN SESW, SESE; |                               |                            |           |   |                   |
| 30   | X           | X  | X  | X  |        |    |    |    | X      | X  |    |    | X      | X  | X  | X  | 1-4                          |  |                               |                            |           |   |                   |
| 31   | X           | X  | X  | X  |        |    |    |    | X      | X  |    |    | X      | X  | X  | X  | 1-4                          | 1380.00                                | OPENING ORDER                 | AZA-25117                  | 6/12/2000 | AT 9:00 AM ON 6/12/2000 THE LANDS WILL BE OPEN TO LOCATION AND ENTRY UNDER THE US MINING LAWS; CORRECTION 7/20/2000;  |                   |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | LANDS SOUTH OF I-10 WITHIN 4 | LANDS SOUTH OF I-10 WITHIN SESW, S2SE; |                               | OPENING ORDER / CORRECTION | AZA-25117 | 7/20/2000   |                   |

**U.S. DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT** General Land Office Records

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Search Documents > Patent Details

Accession Nr: AZPHX 0080231 03 Document Type: Serial Patent State: Arizona Issue Date: 3/20/1950 Cancelled: No

Note: This record has not been checked against the legal land patent. We do not have an electronic image for this document.

Patent Details Patent Image Related Documents Printer Friendly

**Names On Document**

USA

**Miscellaneous Information**

Land Office: Phoenix  
 US Reservations: Yes  
 Mineral Reservations: No  
 Tribe: ...  
 Militia: ...  
 State In Favor Of: ...  
 Authority: June 28, 1934: Exchange-State Taylor Act (48 Stat. 1269)  
 General Remarks: ...

Military Rank: ...

**Document Numbers**

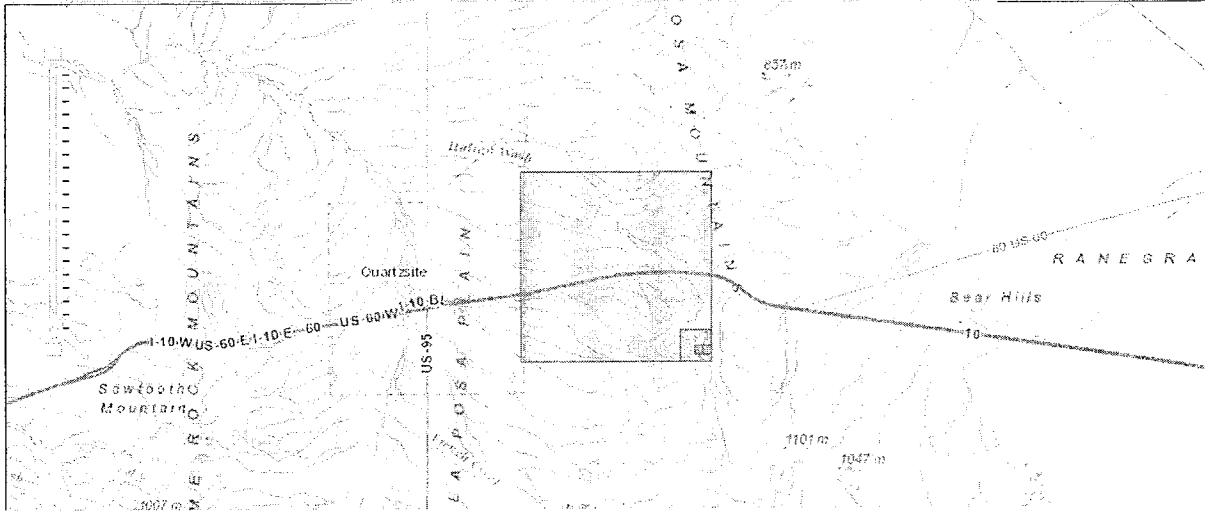
Document Nr: ...  
 Misc. Doc. Nr: ...  
 BLM Serial Nr: AZPHX 0080231 03  
 Indian Allot. Nr: ...  
 Coal Entry. Nr: ...

**Survey Information**

Total Acres: 120.00  
 Survey Date: ...  
 Geographic Name: ...  
 Metes/Bounds: No

**Land Descriptions**

| Map                                 | State | Meridian        | Twp - Rng   | Alliquots                         | Section | Survey # | County |
|-------------------------------------|-------|-----------------|-------------|-----------------------------------|---------|----------|--------|
| <input checked="" type="checkbox"/> | AZ    | Gila-Salt River | 004N - 018W | N $\frac{1}{2}$ SE $\frac{1}{4}$  | 36      |          | LA Paz |
| <input checked="" type="checkbox"/> | AZ    | Gila-Salt River | 004N - 018W | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 36      |          | LA Paz |



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# LR2000 Case Historical Index Report

Meridian: 14      Township: 0040N      Range: 0180W  
04/02/2015

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**NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT FOR THE USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM**

\*DISCLOSURE\* - This report is not an exact replica of the Historical Index. It only includes cases that have been entered into LR2000. Any case that did not have an authorized status at the time CR was implemented (1980's) may not be in the system. Any withdrawal that was revoked prior to October 21, 1976 may not be in the system.

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## Translation of Codes

| Casetype | Translation             |
|----------|-------------------------|
| 221001   | EX-STATE, TAYLOR ACT    |
| 262048   | ARIZONA ENABLING ACT    |
| 262101   | INDEMNITY LIST BASE VAL |
| 292006   | PERMITS SEC 302 FLPMA   |

| Survey Type | Translation |
|-------------|-------------|
| 1           | FF          |
| A           | ALIQ        |

### LR2000 Case Historical Index Report

Meridian: 14      Township: 0040N      Range: 0180W

04/02/2015

| Sec | Svy | Svy# | Land Description | Acres  | Case T. | Sys ID | Serial #         | Kind of Entry      | Description                  | Reference # | Act Date                 | Remarks            |
|-----|-----|------|------------------|--------|---------|--------|------------------|--------------------|------------------------------|-------------|--------------------------|--------------------|
| 036 | A   |      | N2, SESE         | 360.00 | 262048  | ST     | AZAZAA 000001 31 | GR                 | DATE OF ACTION-HIST INDX     | SG 04011919 | 06/20/1910               |                    |
| 888 |     |      |                  | 160.00 | 262101  | ST     | AZPHX 0055950 01 | GR                 | CLEAR LIST APPROVED          | IB 91       | 07/07/1926               |                    |
| 888 |     |      |                  | 56.20  | 262101  | ST     | AZPHX 0072661 01 | GR                 | CLEAR LIST APPROVED          | IB 190      | 05/27/1939               |                    |
| 036 | A   |      | N2SE, SWSE       | 120.00 | 221001  | ST     | AZPHX 0080231 03 | EX                 | DEED SIGNED                  | QC 03201950 | 03/20/1950               |                    |
| 036 | 1   | 1    | PART             | 0.01   | 292006  | CR     | AZA 023186       | LSE/PER<br>LSE/PER | PMT-LIC ISSUED<br>TERMINATED |             | 02/01/1988<br>07/20/1988 | SELLING SNACK FOOD |

**NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT FOR THE USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM**

\*DISCLOSURE\* - This report is not an exact replica of the Historical Index. It only includes cases that have been entered into LR2000. Any case that did not have an authorized status at the time CR was implemented (1980's) may not be in the system. Any withdrawal that was revoked prior to October 21, 1976 may not be in the system.

### Land Patent Details

Accession Nr: AZPHX 0080231 03    Document Type: Serial Patent    State: Arizona    Issue Date: 3/20/1950    Cancelled: No

#### Names On Document

|                              |     |
|------------------------------|-----|
| <input type="checkbox"/> USA |     |
|                              |     |
| Military Rank:               | --- |

#### Miscellaneous Information

|                       |  |
|-----------------------|--|
| Land Office:          | Phoenix  |
| US Reservations:      | Yes  |
| Mineral Reservations: | No   |
| Tribe:                | ---  |
| Militia:              | ---  |
| State In Favor Of:    | ---  |
| Authority:            | June 28, 1934: Exchange-State Taylor Act (48 Stat. 1269) |

#### Document Numbers

|                   |                  |
|-------------------|------------------|
| Document Nr:      | ---              |
| Misc. Doc. Nr:    | ---              |
| BLM Serial Nr:    | AZPHX 0080231 03 |
| Indian Allot. Nr: | ---              |

#### Survey Information

|                  |        |
|------------------|--------|
| Total Acres:     | 120.00 |
| Survey Date:     | ---    |
| Geographic Name: | ---    |
| Metes/Bounds:    | No     |

#### Land Descriptions

| State | Meridian        | Twp - Rng   | Aliquots | Section | Survey # | County |
|-------|-----------------|-------------|----------|---------|----------|--------|
| AZ    | Gila-Salt River | 004N - 018W | N½SE¼    | 36      |          | LA Paz |
| AZ    | Gila-Salt River | 004N - 018W | SW¼SE¼   | 36      |          | LA Paz |

### CDI Details

CDI Doc ID: 128702    Document Type: Quit Claim Deed    Admin State: Arizona    Geographic State: Arizona

#### Names On Document

| Title            | Name |
|------------------|------|
| Admin Mgt Entity | Usa  |
|                  |      |

#### Miscellaneous Information

|                  |   |
|------------------|---|
| Geographic Name: | ---   |
| Authority:       | Ex-State, Taylor Act [June 28, 1934] (048 Stat. 1272) |
| BLM Serial Nr:   | AZPHX 0080231 03                                      |
| Metes/Bounds:    | No  |
| LR-2000 Doc ID:  | 03201950  |
| Counties:        | LA Paz  |

#### U.S. Commodities

|                                       |
|---------------------------------------|
| All Surf. Rights U.S.Lcs --- Reserved |
|                                       |

#### Document Activities

| Activity Type | Date      | Comments |
|---------------|-----------|----------|
| Deed Signed   | 3/20/1950 |          |

#### Land Descriptions

| State | Meridian            | Twp - Rng       | Section | Aliquots     | Survey # | Survey Type | County |
|-------|---------------------|-----------------|---------|--------------|----------|-------------|--------|
| AZ    | Gila-Salt River Mer | 004.0N - 018.0W | 036     | N½SE<br>SWSE |          | ALIQ        | LA Paz |



Minerals Reserved  
to State of AZ

so that's why it says  
NOE

DEED NO. T-450

SERIAL NO. 28222  
 RECEIVED  
 LAND & SURVEY OFFICE  
 Phoenix, Arizona  
 APR 25 1950

STATE LAND DEPARTMENT  
 OFFICE OF THE STATE LAND COMMISSIONER  
 PHOENIX, ARIZONA

HOURS

**DEED OF RECONVEYANCE**

KNOW ALL MEN BY THESE PRESENTS, THAT

WHEREAS THE STATE OF ARIZONA IS THE OWNER AND/OR RESERVEE OF THE LAND HEREINAFTER DESCRIBED:

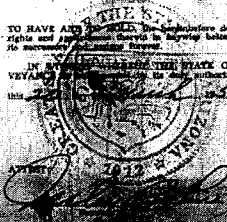
For and in consideration of the exchange of certain lands as authorized under Section 8 of the Act of June 22, 1934 (48 Stat. 1269), as amended; (said lands used in exchange in Selection (Lid. Number and Serial noted above); the STATE OF ARIZONA, does in conformity with the laws of the STATE OF ARIZONA, Section 18 Public Land Code approved June 21, 1918, as amended by Section 2204 B. C. 1928, herewith recite, ratify, quitclaim, grant convey and relinquish to the UNITED STATES OF AMERICA, reserving to the STATE OF ARIZONA all Mineral Deposits and Rights, together with the right to prospect for same and remove the same, from lands described as follows:

GILA AND SALT RIVER BASIN MERRIDIAN - ARIZONA

TOWNSHIP 4 SOUTH, RANGE 18 WEST  
 Section 26, 27, 28, 29, 30

TO HAVE AND TO HOLD the before described lands, together with all and singular the rights and appurtenances thereto in anywise belonging to the said UNITED STATES OF AMERICA, its successors and assigns forever.

IN WITNESS WHEREOF THE STATE OF ARIZONA has caused this DEED OF RECONVEYANCE to be signed by its duly authorized officers and its GREAT SEAL hereto affixed this 25th day of April, 1950.



*[Signatures]*



**zoom**  
**view**

12.5%

BOOK 20 PAGE 470 3007 Photostated INDEXED

STATE OF ARIZONA  
County of YUMA

I DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS FILED AND RECORDED AT REQUEST OF  
ON APR 21 1950 DOCKET

PAGE 470 RECORDS OF YUMA COUNTY, ARIZONA.  
WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

VERNON C. VANDY COUNTY RECORDER  
BY Deputy Recorder

LIST NO. 2-450

Phoenix SERIAL NO. 080231  
Pat. 1129316

RECEIVED  
LAND & SURVEY OFFICE  
Phoenix, Arizona  
APR 28 1950

HOURS

**DEED OF RECONVEYANCE**

KNOW ALL MEN BY THESE PRESENTS: That

WHEREAS THE STATE OF ARIZONA IS THE OWNER AND/OR RESERVEE OF THE LAND HEREINAFTER DESCRIBED:

For and in consideration of the exchange of certain lands as authorized under Section 8 of the Act of June 28, 1934 (48 Stat. 1269), as amended: (base lands used in exchange in Selection List, Number and Serial noted above), the STATE OF ARIZONA does in conformity with the laws of the STATE OF ARIZONA, Section 12 Public Land Code, approved June 25, 1915, as amended by Section 2954 R. C. 1928, herewith remise, release, quitclaim, grant, convey and relinquish to

zoom view

25%

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That

WHEREAS THE STATE OF ARIZONA IS THE OWNER AND OR RESERVEE OF THE LAND HEREINAFTER DESCRIBED:

For and in consideration of the exchange of certain lands as authorized under Section 8 of the Act of June 28, 1934 (48 Stat. 1269), as amended: (base lands used in exchange in Selection List, Number and Serial noted above), the STATE OF ARIZONA does in conformity with the laws of the STATE OF ARIZONA, Section 12 Public Land Code, approved June 25, 1915, as amended by Section 2954 R. C. 1928, herewith remise, release, quitclaim, grant, convey and relinquish to the UNITED STATES OF AMERICA, reserving to the STATE OF ARIZONA all Mineral Deposits and Rights, together with the right to prospect for, mine and remove the same: from lands described as follows:

GILA AND SALT RIVER BASE MERIDIAN—ARIZONA

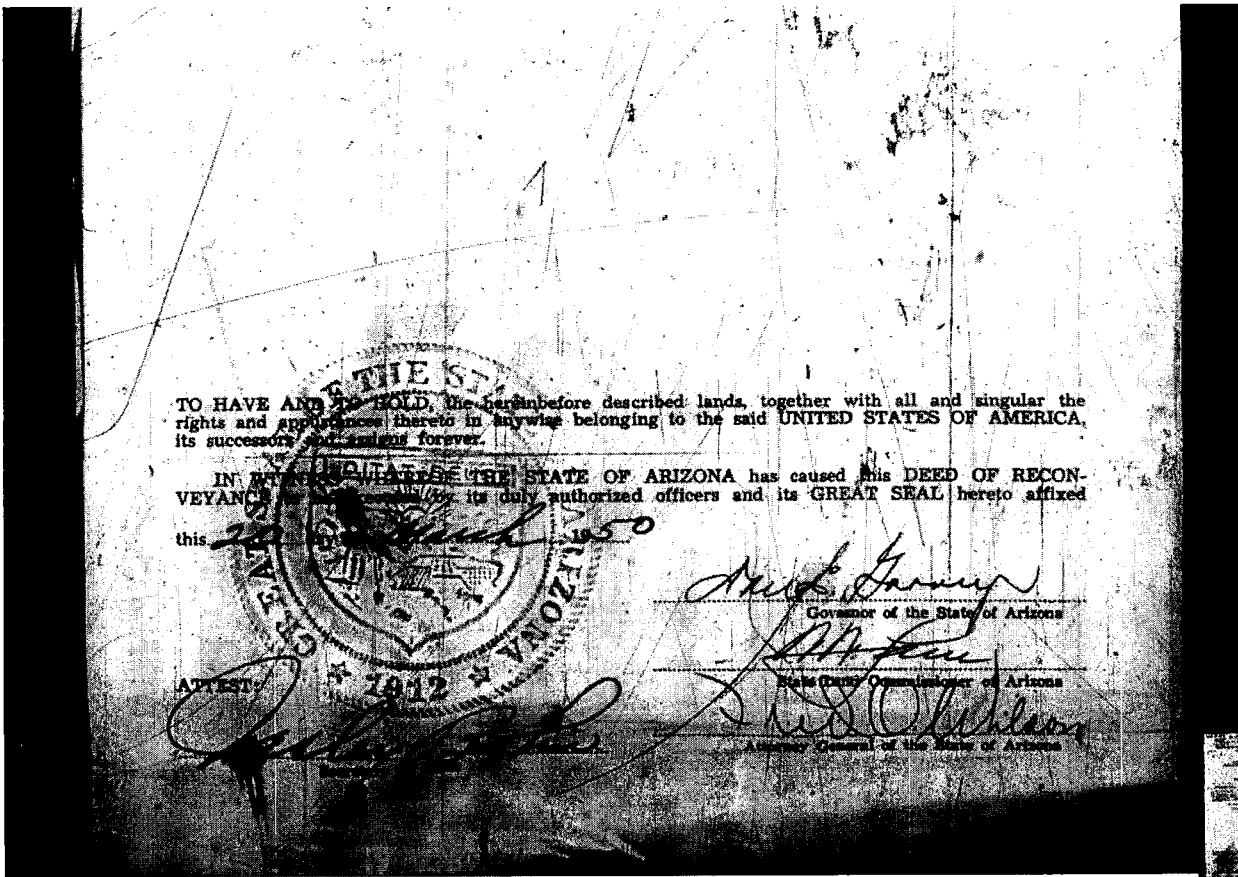
TOWNSHIP 4 NORTH, RANGE 18 WEST

✓ Section 36, N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$

☐ ☐ ☐ ☐ ⊕ 25% ⊖ |

zoom  
view





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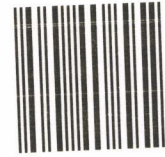
Coupland, TX 78615

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COUPLAND TX 78615

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One North Central Avenue  
Suite 800  
Phoenix, AZ 85004-4427

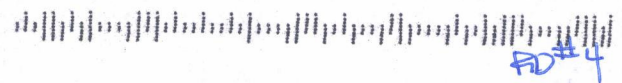
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COUPLAND, TX 78615

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AUG 04, 14 AMOUNT

**\$3.79**  
00049190-04

1000

PHOENIX, ARIZONA

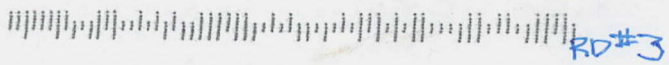
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Arizona State Office  
One North Central Avenue  
Suite 800  
Phoenix, AZ 85004-4427

AMC428895

8500484427 0041



RD#3

7013 3020 0002 2665 6881

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE